

**ANNUAL REPORT
of
LOWER BEAR RIVER DISTRIBUTION SYSTEM**

prepared for

**STATE OF UTAH
OFFICE OF STATE ENGINEER
LOGAN, UTAH**

by

**Terry L. Gnehm
Water Commissioner**

**Water Year
1997**

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ACKNOWLEDGMENT

I would like to express my sincere thanks to all the Lower Bear River water users and the personnel at the Division of Water Rights.

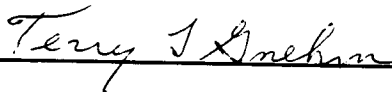
We started the 1997 irrigation season with a very high snow pack. The elevation at Bear Lake reached 5,922.54 about July 11th. The releases started about the same time to keep the lake from getting too high.

On January 12, 1998, the elevation of Bear Lake was 5,919.5, this is about the same elevation as it was May 21, 1997.

West Cache Canal's new pump station on the Utah-Idaho State Line was a major project this year and was completed for the irrigation season.

The summer of 1997 was very wet. Some farmers lost all three cuttings of alfalfa from the rain. The precipitation amount varied throughout the valley and along the Lower Bear River system. Where I live North of Logan, we received approximately 11 inches of precipitation from April 22nd to September 30th.

During the morning of July 3rd and the afternoon of July 10th, there were some problems with low river flows on the main river from West Cache Canal diversion in Idaho downstream to Amalga.



Terry L. Gnehm
Water Commissioner



PACIFICORP BEAR RIVER OPERATIONS

SUMMARY OF 1997 FLOWS

During 1997, the Bear River and Bear Lake experienced the highest runoff conditions since the mid 1980's. Since the fall of 1995, Bear Lake rose an astounding 11.5 feet which is equal to a storage increase of 800,000 acre feet or 57% of the total active storage volume. In 1997, the lake rose nearly 7 feet and peaked at elevation 5922.54 feet, only 1 foot from the historic high.

Outlet Canal releases began on February 28, in response to heavy snowpack conditions and high runoff forecasts. As of December 31, Outlet Canal releases for the year totaled 482,000 acre feet and Bear Lake elevation was 5919.40 feet. Net runoff to Bear lake was equal to 720,000 acre feet or 230% of the historical average. Bear Lake releases were made primarily for flood control purposes during the entire year. Irrigation demands were met and no shortages occurred. Flow in the Bear River below Cutler Dam occurred during the entire irrigation season. Total volume of runoff below Cutler during the irrigation season was over 1 million acre feet and this reflected the high runoff conditions in the system.

Currently, releases from Bear Lake equal 700 cfs. Releases will continue throughout the winter of 1997-98 in order to lower Bear Lake to safe levels prior to spring runoff.

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State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

Michael O. Leavitt
Governor
Ted Stewart
Executive Director
Robert L. Morgan
State Engineer

1594 West North Temple, Suite 220
Box 146300
Salt Lake City, Utah 84114-6300
801-538-7240
801-538-7467 (Fax)

REPORT DATE: 01/07/98

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To All Water Users of the LOWER BEAR RIVER DISTRIBUTION SYSTEM (24):

* ***** 1997 FINANCIAL STATEMENT ***** *

A. BALANCE of Distribution Trust Funds January 1, 1997: \$11,700.74

B. RECEIPTS:

(1) Regular Assessments: \$26,125.10
(2) Delinquent Penalties: 20.59
(3) Annual Interest Earned: 830.74

TOTAL RECEIPTS: 26,976.43

C. EXPENDITURES (see attached): (26,758.76)

D. BALANCE of Distribution Trust Funds December 31, 1997: \$11,918.41

***WARNING: Expenditures and Assessments received after December 20th
MIGHT NOT be included in this Financial Statement.

SUBMITTED BY: Lee H. Kim
for Robert L. Morgan, P. E.
STATE ENGINEER

PREPARED BY: Paula Dupin-Zahn
Paula Dupin-Zahn
BUDGET & ACCOUNTING OFFICER

1997 BUDGET EXPENDITURES

| CODE NO. | ITEM DESCRIPTION | AMOUNT BUDGETED | AMOUNT EXPENDED | ITEM BALANCE |
|------------------------------|-----------------------|--------------------|--------------------|-----------------|
| *-----* | | | | |
| Commissioner: GNEHM, TERRY L | | | | |
| 1 | ---->SALARY | \$15,300.00 | \$15,300.00 | \$0.00 |
| 2 | ---->SOCIAL SECURITY | 1,170.00 | 1,170.00 | 0.00 |
| 3 | ---->RETIREMENT | 2,370.00 | 2,406.09 | 36.09- |
| 4 | ---->TRAVEL EXPENSE | 1,600.00 | 626.80 | 973.20 |
| *-----* | | | | |
| 10 | BONDING EXPENSE | 50.00 | 50.00 | 0.00 |
| 11 | INSURANCE PREMIUMS | 4,790.00 | 4,445.37 | 344.63 |
| 14 | TELEPHONE EXPENSE | 300.00 | 325.00 | 25.00- |
| 15 | COMMITTEE EXPENSE | 800.00 | 150.00 | 650.00 |
| 16 | ANNUAL REPORT | 726.00 | 526.00 | 200.00 |
| 17 | EQUIPMENT EXPENSE | 2,400.00 | 1,716.33 | 683.67 |
| 18 | MISCELLANEOUS EXPENSE | 94.00 | 43.17 | 50.83 |
| *-----* | | | | |
| 1997 BUDGETARY TOTALS: | | \$29,600.00 | \$26,758.76 | \$2,841.24 |
| 1997 SYSTEM ASSESSMENT: | | \$26,250.00 | | |

1997 DELINQUENT WATER ASSESSMENTS

| ACCOUNT NUMBER | NAME/ ADDRESS | TOTAL DUE |
|-----------------------------------|---|--------------|
| 111C | WATTERSON, J L 4705 W 3800 N BENSON, UT 84335 | \$22.00 |
| 119 | HANSEN, WILLARD A 265 S MAIN SMITHFIELD, UT 84335 | 23.10 |
| 130 | WATTERSON, JOSEPH L 3796 N 4100 W BENSON, UT 84335 | 23.10 |
| 320 | ADAMS, FLOYD R UT | 36.41 |
| T101 | REESE, W LEE 4443 N 2400 W BENSON, UT 84335 | 67.16 |
| T102 | REESE, W LEE 4443 N 2400 W BENSON, UT 84335 | 67.16 |
| T105 | KUNZLER BROTHERS LIVESTOCK KUNZLER, DARRELL 3215 W 3000 N BENSON, UT 84335 | 23.10 |
| T115 | ALLEN, GARY G 1241 E 13000 N COVE, UT 84320 | 23.10 |
| T116 | KUNZLER, DARRELL C 3215 W 3000 N BENSON, UT 84335 | 25.64 |
| T119 | REESE, W LEE 4443 N 2400 W BENSON, UT 84335 | 67.16 |
| TOTAL DELINQUENT AMOUNTS DUE..... | | \$377.93 |

**MINUTES
ANNUAL MEETING OF THE LOWER BEAR RIVER
DISTRIBUTION SYSTEM
WATER RIGHTS COMMITTEE**

The Water Rights Committee for the Lower Bear River Distribution System met at Bridgerland Vocational Center on January 23, 1997. The meeting was called to order at 9:30 am by Charles Holmgren. The minutes were read by Will Atkin. A motion was made, seconded and passed to approve the minutes as read and corrected.

Lee Sim presented the financial report. Terry didn't get all his pay. Delinquent accounts were discussed. A motion was made, seconded and passed to accept the financial report.

Terry Gnehm gave the commissioner's report. Bear Lake is at the level it was last July when the pumps were turned on. Bob Fotheringham reported that Carly Burton forecasted the lake to rise to 5923.10 elevation. Terry reads power meters rather than pitot tubes and feels that his readings are accurate. There was a discussion on meters and Terry's measurements. Idaho may not think our way is good enough. Who knows if Idaho's meters are all that accurate. A motion was made, seconded and passed to accept Terry's report.

There was a discussion on the budget and getting a new computer. Jim Watterson expressed some concern about spending more \$ and increasing assessments for the people he represents. Terry's insurance went down because he switched plans. It was decided that Terry's salary will remain the same and the annual report will increase by \$200. After some discussion, Jim made a motion to get a new computer, Howard Anderson seconded, and the motion passed. It was motioned, seconded and passed to set the total budget at \$29,600 and assessments will remain the same as last year.

During the meeting, Carly Burton called on Terry's cellular phone. He didn't come because of bad weather. He said that there would be flood control releases from Bear Lake starting in March. Will reviewed the meeting with him and he was in agreement.

It was motioned, seconded and passed to have Terry for another year. It was also motioned, seconded, and passed to reappoint the directors who are up for reappointment, whoever they are. Lee will look into it. The meeting was adjourned at 11:00 am.

MINUTES

ANNUAL MEETING OF THE LOWER BEAR RIVER DISTRIBUTION SYSTEM

The annual meeting for the Lower Bear River Distribution System was held at Bridgerland Vocational Center on January 23, 1997. The meeting was called to order at 11:00 am by Charles Holmgren. The minutes were read by Will Atkin. A motion was made, seconded and passed to approve the minutes as read and corrected.

Lee Sim presented the financial report. Delinquent accounts were discussed. A motion was made, seconded and passed to accept the financial report.

Terry Gnehm gave the commissioner's report. He passed on information from Carly Burton about forecasts for the coming year. He said that they will be in flood control mode. Bear Lake is at the level it was last July when the pumps were turned on. The lake is forecasted to rise to 5923.10 elevation. Jim Watterson said that pumpers should consider raising their pumps. A motion was made, seconded and passed to accept Terry's report.

The budget proposed by the committee was presented by Charles Holmgren. There was a discussion on the need for a new computer.. It was motioned, seconded and passed to set the total budget at \$29,600 and assessments will remain the same as last year as proposed.

The committee recommended that Terry be reappointed commissioner. It was motioned, seconded and passed to keep Terry as commissioner. Terry thanked everyone. It was also motioned, seconded, and passed to reappoint the standing directors.

Earl Peterson asked if there was anyone who could help with the washout on Bear River caused by a slide. It has already cut 50 feet into his field for about 500 feet. The meeting was adjourned at 11:40 am.

Those in Attendance:

| | |
|----------------------------------|--|
| Terry L. Gnehm | Lower Bear River Commissioner |
| Will Atkin | Utah Division of Water Rights - Logan |
| Robert M. Fotheringham | Utah Division of Water Rights - Logan |
| Gertudys Adkins | Utah Division of Water Rights - SLC |
| Lee Sim | Utah Division of Water Rights - SLC |
| Howard Andersen | pumper |
| Charles Holgren | Bear River Canal Company, Tremonton |
| Jerry D wilde | Bear River Canal Company, Tremonton |
| Paul F. Carden | Benson Bear Lake Irrigation Company |
| Reid Stewart | pumper |
| Joe larsen | West Cache Irrigation Company |
| Mark L. Rigby | pumper |
| Earl L. Petersen | pumper |
| Jim Watterson | Utah Small Irrigators / Committee Member |

NOTE: Because of the snow storm (the biggest snow storm of the season, 10 inches in Cache Valley and more in the Salt Lake area) Carly Burton was unable to attend and Will Atkin volunteered to keep minutes of the meetings. Representatives from Salt Lake Division of Water Rights were able to attend due to meetings they attended the previous day here in the valley. The storm was responsible for a very small attendance at the meetings.

APPENDIX A
BEAR RIVER SUMMARIES

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UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
00 COLLINSTON

THE MEASURING STATION IS LOCATED
COMMON DESCRIPTION: Below Cutler Dam
DIVERTING WORKS:
MEASURING DEVICE: Stage Recorder
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER:

AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 2W, SL B&M.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-----|-----|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-----|
| 1 | | | | | 4529 | 5098 | 1441 | 1429 | 379 | | | | |
| 2 | | | | | 4673 | 5066 | 1374 | 331 | 543 | | | | |
| 3 | | | | | 4930 | 5281 | 841 | 1409 | 1372 | | | | |
| 4 | | | | | 4596 | 5402 | 236 | 1460 | 1370 | | | | |
| 5 | | | | | 4218 | 5331 | 690 | 1480 | 1369 | | | | |
| 6 | | | | | 4024 | 5260 | 717 | 1877 | 1367 | | | | |
| 7 | | | | | 4091 | 5113 | 1237 | 1470 | 1355 | | | | |
| 8 | | | | | 4336 | 5006 | 634 | 1750 | 1353 | | | | |
| 9 | | | | | 4477 | 5030 | 298 | 1877 | 1045 | | | | |
| 10 | | | | | 4529 | 5112 | 33 | 1683 | 1408 | | | | |
| 11 | | | | | 4527 | 5270 | 60 | 2045 | 1457 | | | | |
| 12 | | | | | 4616 | 5333 | 921 | 2314 | 1485 | | | | |
| 13 | | | | | 4853 | 5339 | 1910 | 1532 | 1567 | | | | |
| 14 | | | | | 4982 | 5345 | 2302 | 2070 | 1762 | | | | |
| 15 | | | | | 4999 | 5351 | 1800 | 1480 | 1806 | | | | |
| 16 | | | | | 5129 | 5357 | 1993 | 1490 | 1780 | | | | |
| 17 | | | | | 5414 | 5343 | 1996 | 1440 | 1767 | | | | |
| 18 | | | | | 5587 | 5120 | 1842 | 1409 | 1742 | | | | |
| 19 | | | | | 5526 | 4678 | 1460 | 895 | 1808 | | | | |
| 20 | | | | | 5918 | 4537 | 1460 | 260 | 1864 | | | | |
| 21 | | | | | 5600 | 4381 | 1683 | 1408 | 1862 | | | | |
| 22 | | | | | 5716 | 4244 | 1390 | 1225 | 2281 | | | | |
| 23 | | | | | 5676 | 3989 | 822 | 691 | 2479 | | | | |
| 24 | | | | | 5894 | 3657 | 739 | 1383 | 1902 | | | | |
| 25 | | | | | 6297 | 3165 | 1409 | 859 | 1120 | | | | |
| 26 | | | | | 6440 | 2882 | 1409 | 760 | 1827 | | | | |
| 27 | | | | | 6419 | 2755 | 541 | 1349 | 1375 | | | | |
| 28 | | | | | 6297 | 1999 | 1429 | 915 | 1788 | | | | |
| 29 | | | | | 6034 | 1790 | 285 | 730 | 1673 | | | | |
| 30 | | | | | 5755 | 2392 | 1490 | 1354 | 2235 | | | | |
| 31 | | | | | 5345 | | 1683 | 1343 | | | | | |

TOTAL (AC-FT)

✓ 320186 ✓ 267027 ✓ 71653 ✓ 82746 ✓ 93503

835115

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
00 CUTLER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 26 TOWNSHIP 13N RANGE 2W, SL B&M.
COMMON DESCRIPTION: Cutler Reservoir
DIVERTING WORKS:
MEASURING DEVICE: Stage Recorder maintained by UP&L
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 29- 1506

CALENDAR YEAR 1997
DAILY STORAGE IN AC-FT

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|-----|-----|-----|-----|-----|--------|--------|--------|--------|--------|-----|-----|-----|
| 1 | | | | | 12593. | 11929. | 10348. | 12593. | 12259. | | | |
| 2 | | | | | 14666. | 15385. | 11929. | 13272. | 15024. | | | |
| 3 | | | | | 12259. | 12593. | 14313. | 14666. | 14313. | | | |
| 4 | | | | | 11929. | 11929. | 12931. | 16869. | 14313. | | | |
| 5 | | | | | 11929. | 11929. | 14666. | 13272. | 14313. | | | |
| 6 | | | | | 11929. | 11929. | 13963. | 13272. | 13616. | | | |
| 7 | | | | | 11929. | 11929. | 13963. | 14666. | 13616. | | | |
| 8 | | | | | 11929. | 11929. | 13272. | 14666. | 13963. | | | |
| 9 | | | | | 11929. | 12593. | 12593. | 13272. | 14666. | | | |
| 10 | | | | | 11929. | 12931. | 13963. | 13272. | 15024. | | | |
| 11 | | | | | 11929. | 13272. | 15385. | 12593. | 15024. | | | |
| 12 | | | | | 12259. | 12593. | 15385. | 12593. | 15024. | | | |
| 13 | | | | | 12259. | 12593. | 15024. | 14666. | 15024. | | | |
| 14 | | | | | 12259. | 12593. | 15385. | 12259. | 14313. | | | |
| 15 | | | | | 12259. | 12931. | 15385. | 13272. | 12931. | | | |
| 16 | | | | | 12931. | 12593. | 14666. | 13272. | 12931. | | | |
| 17 | | | | | 12593. | 15385. | 15385. | 12593. | 12259. | | | |
| 18 | | | | | 12259. | 11929. | 11929. | 11929. | 12259. | | | |
| 19 | | | | | 13963. | 11929. | 13963. | 11604. | 12593. | | | |
| 20 | | | | | 12593. | 11929. | 14313. | 13963. | 12931. | | | |
| 21 | | | | | 12259. | 11929. | 11929. | 14666. | 13616. | | | |
| 22 | | | | | 12259. | 12259. | 12593. | 13616. | 15024. | | | |
| 23 | | | | | 12593. | 11283. | 11929. | 14666. | 12593. | | | |
| 24 | | | | | 13272. | 11283. | 13272. | 13965. | 14666. | | | |
| 25 | | | | | 12931. | 11283. | 12931. | 12931. | 13616. | | | |
| 26 | | | | | 12931. | 11604. | 12593. | 14666. | 11929. | | | |
| 27 | | | | | 12593. | 10966. | 13272. | 13963. | 13616. | | | |
| 28 | | | | | 11929. | 10966. | 12593. | 13272. | 13272. | | | |
| 29 | | | | | 11929. | 10966. | 14313. | 14666. | 15385. | | | |
| 30 | | | | | 11929. | 9754. | 14666. | 13272. | 12931. | | | |
| 31 | | | | | 11929. | | 13963. | 12259. | | | | |

UTAH DIVISION OF WATER RIGHTS
USGS Streamflow Database Printout

USGS Gage Number: 10092700
Station Name: BEAR RIVER AT IDAHO UTAH STATE LINE

Latitude: 42 00 48 Drainage area MI^2 4881.00
Longitude: 111 55 09 Datum (FEET MSL) 4420.00

CALENDAR YEAR RECORD FOR YEAR 1997, UNITS ARE FLOW IN CFS
MEAN VALUES

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|------|-------|-------|-------|--------|--------|--------|-------|-------|-------|-------|-------|-------|
| 1 | 1010 | --- | 724 | 2260 | 2470 | 2640 | 1620 | 1540 | 1420 | 2010 | 1910 | 1570 |
| 2 | 1410 | --- | 560 | 2220 | 2430 | 2660 | 1070 | 1540 | 1550 | 1520 | 1990 | --- |
| 3 | 2620 | --- | 873 | 2200 | 2430 | 2560 | 554 | 1390 | 1430 | --- | --- | 1190 |
| 4 | 1700 | --- | 721 | 2190 | 2420 | 2540 | 991 | 1660 | 1460 | 1780 | 2040 | 1510 |
| 5 | 1220 | --- | 861 | 1950 | 2430 | 2560 | 1020 | 1380 | 1640 | 1700 | 2010 | 1510 |
| 6 | 1000 | --- | 1000 | 1780 | 2620 | 2580 | 1050 | 1780 | 1690 | 1750 | 2170 | 1560 |
| 7 | 831 | --- | 895 | 1780 | 2430 | 2560 | 1100 | 1710 | 1360 | --- | 1800 | 1440 |
| 8 | 992 | 403 | 893 | 1790 | 2400 | 2560 | 893 | 1620 | 1800 | 1880 | 2070 | --- |
| 9 | 1290 | 470 | 992 | 1490 | 2390 | 2560 | 673 | 1880 | 1610 | 1880 | --- | 1410 |
| 10 | 1410 | 545 | 1010 | 1460 | 2400 | 2680 | --- | 1860 | 1660 | --- | 2040 | 1450 |
| 11 | 1370 | 1090 | 1300 | 1860 | 2560 | 2640 | --- | 1810 | 1590 | --- | 2230 | 1350 |
| 12 | 508 | 763 | 1610 | 1880 | 2450 | --- | 1360 | 1570 | 1750 | 2370 | 2010 | 1350 |
| 13 | 745 | 543 | 1190 | 1980 | 2480 | --- | 1380 | 1400 | 1460 | 2050 | 2160 | --- |
| 14 | 867 | 826 | 1060 | 1960 | 2520 | --- | 1540 | 1180 | 1760 | 1280 | 2140 | 1330 |
| 15 | 826 | 574 | 1230 | 1940 | 2610 | --- | 1530 | 1270 | 1640 | 1130 | 2150 | 1380 |
| 16 | 580 | 681 | 593 | 1940 | 2630 | --- | 1580 | 1050 | 1680 | 999 | --- | 1280 |
| 17 | 583 | 722 | 1690 | 737 | 2670 | 2420 | 1320 | 1350 | 1950 | --- | 2210 | 1260 |
| 18 | 583 | 830 | 1460 | 1650 | 2640 | 2590 | 1680 | 1310 | 1760 | 1230 | 2440 | --- |
| 19 | 750 | 649 | 1440 | 2470 | 2550 | 2630 | 1300 | 1670 | 1890 | 1870 | 1990 | 1560 |
| 20 | 555 | 657 | 1550 | 2520 | 2670 | 2510 | 1260 | 1070 | 2040 | 1800 | 1530 | 1340 |
| 21 | 1020 | 737 | 2110 | 2540 | 2720 | 2430 | 1460 | 1470 | 2100 | --- | 1370 | 1660 |
| 22 | 601 | 1010 | 2010 | 2180 | 2750 | 2380 | 1250 | 1430 | 2180 | --- | 1350 | 1300 |
| 23 | 948 | 459 | 1830 | 2370 | 2730 | 2310 | 1390 | 1460 | 1200 | 1870 | --- | 1090 |
| 24 | --- | 603 | 2000 | 2470 | 2760 | 1860 | 1200 | 1540 | 1580 | 1870 | 1520 | --- |
| 25 | --- | 685 | 2040 | 2050 | 2960 | 1810 | 1380 | 1550 | 1450 | 1950 | 1600 | --- |
| 26 | --- | 586 | 2230 | 2530 | 2910 | 1860 | 1410 | 1500 | 1500 | 1750 | --- | --- |
| 27 | --- | 678 | 2270 | 2490 | 2770 | 1820 | 1330 | 1520 | 1540 | 1950 | 1700 | --- |
| 28 | --- | 730 | 2260 | 2390 | 2690 | 1760 | 1430 | 1570 | 2020 | --- | 1500 | --- |
| 29 | --- | --- | 2240 | 2540 | 2580 | 573 | 1550 | 1680 | 1690 | --- | 1490 | --- |
| 30 | --- | --- | 2220 | 2560 | 2600 | 1910 | 1570 | 1390 | 1840 | 2000 | 1530 | --- |
| 31 | --- | --- | 2250 | --- | 2610 | --- | 1190 | 1470 | --- | 2120 | --- | --- |
| TOTL | 23419 | 14241 | 45112 | 62177 | 80280 | 57403 | 37081 | 46620 | 50240 | 38859 | 46950 | 26540 |
| MEAN | 1018 | 678 | 1455 | 2073 | 2590 | 2296 | 1279 | 1504 | 1675 | 1766 | 1878 | 1397 |
| MAX | 2620 | 1090 | 2270 | 2560 | 2960 | 2680 | 1680 | 1880 | 2180 | 2370 | 2440 | 1660 |
| MIN | 508 | 403 | 560 | 737 | 2390 | 573 | 554 | 1050 | 1200 | 999 | 1350 | 1090 |
| ACFT | 46451 | 28247 | 89478 | 123326 | 159233 | 113857 | 73549 | 92469 | 99650 | 77076 | 93124 | 52641 |

Total For Year 1049101.AC-FT

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**APPENDIX B
BEAR RIVER CANALS**

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UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
OO HAMMOND

THE MEASURING STATION IS LOCATED
COMMON DESCRIPTION: Cutler Dam
DIVERTING WORKS: Hammond Canal
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 29- 2633

AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 2W, SL B&M.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-------|
| 1 | | | | 0 | 90 | 157 | 178 | 157 | 147 | | | | |
| 2 | | | | 0 | 91 | 160 | 177 | 158 | 146 | | | | |
| 3 | | | | 0 | 91 | 164 | 179 | 158 | 146 | | | | |
| 4 | | | | 0 | 92 | 165 | 179 | 147 | 133 | | | | |
| 5 | | | | 0 | 118 | 166 | 180 | 138 | 120 | | | | |
| 6 | | | | 0 | 146 | 166 | 180 | 138 | 120 | | | | |
| 7 | | | | 0 | 148 | 171 | 174 | 139 | 120 | | | | |
| 8 | | | | 0 | 148 | 172 | 167 | 139 | 120 | | | | |
| 9 | | | | 0 | 150 | 174 | 167 | 138 | 121 | | | | |
| 10 | | | | 0 | 154 | 176 | 167 | 138 | 121 | | | | |
| 11 | | | | 0 | 160 | 163 | 168 | 138 | 121 | | | | |
| 12 | | | | 0 | 166 | 130 | 151 | 137 | 122 | | | | |
| 13 | | | | 0 | 170 | 136 | 135 | 140 | 122 | | | | |
| 14 | | | | 0 | 180 | 132 | 136 | 139 | 121 | | | | |
| 15 | | | | 0 | 189 | 132 | 137 | 137 | 119 | | | | |
| 16 | | | | 0 | 193 | 132 | 138 | 136 | 108 | | | | |
| 17 | | | | 0 | 193 | 137 | 138 | 137 | 102 | | | | |
| 18 | | | | 0 | 194 | 145 | 151 | 137 | 103 | | | | |
| 19 | | | | 0 | 190 | 150 | 163 | 140 | 104 | | | | |
| 20 | | | | 0 | 188 | 150 | 157 | 141 | 104 | | | | |
| 21 | | | | 0 | 187 | 154 | 151 | 140 | 103 | | | | |
| 22 | | | | 0 | 187 | 158 | 150 | 140 | 103 | | | | |
| 23 | | | | 0 | 189 | 160 | 150 | 140 | 104 | | | | |
| 24 | | | | 0 | 167 | 164 | 148 | 140 | 103 | | | | |
| 25 | | | | 0 | 134 | 174 | 154 | 139 | 104 | | | | |
| 26 | | | | 0 | 122 | 176 | 158 | 140 | 103 | | | | |
| 27 | | | | 0 | 134 | 178 | 158 | 140 | 103 | | | | |
| 28 | | | | 66 | 132 | 178 | 159 | 144 | 103 | | | | |
| 29 | | | | 99 | 132 | 178 | 157 | 152 | 98 | | | | |
| 30 | | | | 92 | 133 | 177 | 154 | 149 | 93 | | | | |
| 31 | | | | ✓ | 139 | ✓ | 158 | ✓ | 144 | | | | |
| TOTAL (AC-FT) | | | | 510 | 9336 | 9471 | 9757 | 8727 | 6817 | | | | 44618 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
00 WESTSIDE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 2W, SL B&M.
COMMON DESCRIPTION: Cutler Dam
DIVERTING WORKS: West Side Canal
MEASURING DEVICE:
RECORDS RATING: G (E,G,F,P)
WATER RIGHT NUMBER: 29- 2856

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-----|-----|-----|--------|
| 1 | | | | | 321 | 674 | 803 | 707 | 637 | | | | |
| 2 | | | | | 333 | 697 | 800 | 677 | 639 | | | | |
| 3 | | | | | 369 | 722 | 798 | 651 | 637 | | | | |
| 4 | | | | | 427 | 741 | 796 | 657 | 636 | | | | |
| 5 | | | | | 462 | 741 | 759 | 641 | 634 | | | | |
| 6 | | | | | 581 | 763 | 737 | 607 | 634 | | | | |
| 7 | | | | | 633 | 791 | 735 | 607 | 639 | | | | |
| 8 | | | | | 651 | 794 | 744 | 607 | 639 | | | | |
| 9 | | | | | 698 | 788 | 740 | 608 | 607 | | | | |
| 10 | | | | | 719 | 726 | 743 | 608 | 590 | | | | |
| 11 | | | | | 734 | 682 | 743 | 602 | 590 | | | | |
| 12 | | | | | 740 | 616 | 671 | 575 | 588 | | | | |
| 13 | | | | | 749 | 548 | 636 | 552 | 589 | | | | |
| 14 | | | | | 775 | 474 | 589 | 558 | 585 | | | | |
| 15 | | | | | 804 | 434 | 518 | 566 | 575 | | | | |
| 16 | | | | | 820 | 432 | 570 | 565 | 541 | | | | |
| 17 | | | | | 814 | 430 | 613 | 559 | 541 | | | | |
| 18 | | | | | 811 | 496 | 593 | 557 | 543 | | | | |
| 19 | | | | | 806 | 551 | 596 | 557 | 524 | | | | |
| 20 | | | | | 813 | 574 | 618 | 560 | 496 | | | | |
| 21 | | | | | 819 | 606 | 646 | 575 | 492 | | | | |
| 22 | | | | | 810 | 642 | 673 | 619 | 471 | | | | |
| 23 | | | | | 783 | 707 | 705 | 644 | 447 | | | | |
| 24 | | | | | 665 | 726 | 703 | 642 | 449 | | | | |
| 25 | | | | | 567 | 769 | 703 | 646 | 448 | | | | |
| 26 | | | | | 541 | 791 | 705 | 643 | 418 | | | | |
| 27 | | | | | 541 | 788 | 706 | 639 | 385 | | | | |
| 28 | | | | | 543 | 799 | 704 | 641 | 386 | | | | |
| 29 | | | | | 541 | 800 | 704 | 640 | 389 | | | | |
| 30 | | | | | 544 | 797 | 702 | 638 | 385 | | | | |
| 31 | | | | | 587 | | 702 | 638 | | | | | |
| TOTAL (AC-FT) | | | | | 39671 | 39866 | 42555 | 37658 | 32001 | | | | 191752 |

APPENDIX C
LOWER BEAR RIVER DIVERSIONS

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LIST OF LOWER BEAR RIVER DIVERSIONS

| | | | | | |
|-----|--|-----|---|--|-----------------------------|
| 01 | GOODWIN PUMP Larry Pitcher 563-5395 | | | | Mike Falslev 752-6591 |
| 02 | MUNK JORGENSEN PUMP CO. Bob Munk 563-6818 | 17 | HILL IRRIGATION CO. Steven Bodily 258-2273 | | |
| 03 | LDS CHURCH Ron Larson 752-4076 | 18 | SMITHFIELD WEST BENCH IRR. Gilbert Duncan 563-6747 | | |
| 04 | WEST CACHE IRRIGATION CO. Lance Kingston 563-9094 | 19 | W.A. HANSEN Jess Harris 563-6990 | | |
| 05 | HOFFMAN PUMP Robert Hoffman 563-6844 | 20 | COE LARKIN Clair Larkin 563-5492 | | |
| 05A | HOFFMAN PUMP Robert Hoffman 563-6844 | 21 | MARCHANT PUMP George Marchant 563-5310 | | |
| 06 | PAUL THAIN Danny Thain 752-1531 | 22 | LARRY FALSLEV Larry Falslev 752-8306 | | |
| 07 | MUNK, TARBET, FISHER PUMP John Fisher 563-6453 | 22A | LARON FALSLEV LaRon Falslev 752-4403 | | |
| 08 | REESE - BALLARD PUMP Melroy Ballard 752-3505 | 23 | LDS CHURCH Ron Larson 752-4076 | | |
| 09 | JOHN ALLEN John T. Allen 753-8337 Bart Allen 753-8199 | 24 | WALTER WOOD Larry Pitcher 563-5395 | | |
| 10 | BALLARD PUMP Todd Ballard 753-7857 | 25 | WOOD IRRIGATION CO. Larry Pitcher 563-5395 | | |
| 10A | LANDELL BALLARD Landell Ballard 752-6506 | 26 | WHEELER PUMP Allen Wheeler 258-2670 | | |
| 11 | BENSON - BEAR LAKE IRRIGATION Wayne Cardon 752-1131 | 27 | HAROLD FALSLEV Harold Falslev 752-6410 | | |
| 11A | LEE JOHNSON Lee Johnson 752-0811 | 28 | BOB MUNK Bob Munk 563-6818 Rod Munk 563-3902 | | |
| 11B | W.D. JOHNSON Cecil Archibald 752-4036 | 29 | REGAN WHEELER Regan Wheeler 258-2522 | | |
| 11C | JIM WATTERSON Jim Watterson 753-3693 | 30 | J.L. WATTERSON Jim Watterson 753-3693 | | |
| 11D | HILTON PUMP Paul Cardon 752-9656 | 31 | MURRAY RIGBY Mark Rigby 563-3521 | | |
| 12 | KING IRRIGATION CO. Kent Reese 753-4923 | 32 | MURRAY RIGBY Mark Rigby 563-3521 | | |
| 13 | SPACKMAN Bob Spackman 563-6447 | 33 | LARRY FALSLEV Larry Falslev 752-8306 | | |
| 14 | SIMMONDS - CHAMBERS Jerry Simmonds 563-3681 | 34 | HAROLD FALSLEV Harold Falslev 752-6410 | | |
| 14A | LARRY PITCHER Larry Pitcher 563-5395 | 35 | J. GOLDEN RIGBY J. Golden Rigby 563-6259 | | |
| 15 | LARRY FALSLEV Larry Falslev 752-8306 | 36 | NORVAL JOHNSON Norval Johnson 752-5508 | | |
| 15A | LARRY FALSLEV Larry Falslev 752-8306 | 37 | BULLEN FARMS Larry Roundy 563-6843 | | |
| 16 | RULON FALSLEV | 38 | LOGAN RIVER BLACKSMITH FORK IRR. Floyd Isrealson 752-4308 | | |

39 **REESE-CLARK PUMP**
Wendell Munk 563-0384

39A **WAYNE WATTERSON**
Wayne Watterson 752-3442

40 **ROYDEN STROBELT**
Perry Spackman 563-5335

41 **LARRY PITCHER**
Larry Pitcher 563-5395

42 **JOE COWLEY**
Joe Cowley 752-7504

43 **BULLEN FARMS**
Larry Roundy 563-6843

44 **FLOYD DORIUS**
Floyd Dorius 258-2825

44A **WEEKS & TAGGART**
Merlin Weeks 258-2894

45 **DUANE GRIFFIN**
Brad Griffin 563-9285

46 **DALE BENSON**
Eddie Benson 563-5819

47 **RICH PUMP**
Jeff Rich 752-8968

48 **MAX RASSMUSSEN**
Bill Lindley 563-5636

49 **BILL LINDLEY**
Bill Lindley 563-5636

50 **BOB MUNK**
Bob Munk 563-6818
Rod Munk 563-3902

51 **RUSS SEAMONS**
Todd Ballard 753-7857

52 **ALLEN WHEELER**
Allen Wheeler 258-2670

53 **CECIL ARCHIBALD**
Cecil Archibald 752-4036

54 **MARK RIGBY**
Mark Rigby 563-3521

55 **STEWART PUMP**
Paul Stewart 753-2151

56 **LEROY SPACKMAN**
LeRoy Spackman 563-5342

EX1 **PRESTON, SAUNDERS, & JOHNSON**
Kimber Johnson 752-7693

EX2 **BILL LINDLEY**
Bill Lindley 563-5636

EX3 **GARTH BENSON**
Garth Benson 563-5681 (Kurt)

T01 **LEE REESE**
Lee Reese 752-3572

T02 **LEE REESE**
Lee Reese 752-3572

T03 **TOM REESE**
Tom Reese 752-1503

T04 **ROBERT GRIFFITHS**
Lee Reese 752-3572

T05 **DARRELL KUNZLER**
Darrell Kunzler 752-5194

T06 **GORDON RICKS**
Gordon Ricks 752-6404

T07 **HYER-JORGENSEN PUMP**
Regan Wheeler 258-2522

T08 **WILLIAM HARRIS**
Zan Harris 258-5121

T09 **SKIDMORE PUMP**
Claine Skidmore 258-2138

T09A **HOWARD ANDERSEN**
Howard Anderson 258-2957

T09B **GORDON WEBB**
Claine Skidmore 258-2138

T09C **RUDY SERRANO**
Rudy Serrano 646-2560

T10 **W.D.C.I.**

T11 **GEDDES PUMP**
Adrian Geddes 258-2885

T12 **GEDDES PUMP**
Adrian Geddes 258-2885

T13 **PEARSON PUMP**
Reed Snyder (208) 852-0401

T14 **HOBBS PUMP**
Larry Hobbs (208) 646-2383

T15 **ALLEN PUMP**
Gary Allen 258-2615

T16 **RICKS PUMP**
Darrel Kunzler 563-5194

T17 **GORDON RICKS**
Gordon Ricks 752-6404

T18 **COWLEY PUMP**
Joe Cowley 752-7504

T19 **LEE REESE**
Lee Reese 752-3572

T20 **BECKSTEAD PUMP**
Wm. Beckstead 563-6347

T21 **BOYD LARSEN**
Boyd Larsen 258-2806

T22 **GENE LARSEN**
Gene Larsen 258-2738

1997 SUMMARY OF LOWER BEAR RIVER

| Pumps or Diversions | | April | May | June | July | August | September | Total Ac-ft | Total Storage |
|---------------------|----------------------------|-------|-----|------|------|--------|-----------|----------------|------------------|
| 1 | Goodwin | 0 | 0 | 0 | 0 | 15 | 5 | 20 | 0 |
| 2 | Munk - Jorgenson | 0 | 0 | 35 | 90 | 56 | 0 | 180 | 0 |
| 3 | LDS Church - Leland Larsen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | West Cache Irr. Co. | 0 | 0 | 60 | 71 | 60 | 0 | 190 | 0 |
| 5 | Hoffman | 0 | 0 | 18 | 24 | 12 | 0 | 54 | 0 |
| 05A | Hoffman | 0 | 0 | 0 | 16 | 14 | 0 | 30 | 0 |
| 6 | Thain | 0 | 3 | 20 | 86 | 37 | 11 | 157 | 0 |
| 7 | Munk - Tarbet - Fisher | 0 | 0 | 24 | 65 | 30 | 0 | 119 | 0 |
| 8 | Reese - Ballard | 0 | 6 | 37 | 43 | 24 | 6 | 115 | 0 |
| 9 | John Allen | 0 | 12 | 30 | 36 | 24 | 0 | 101 | 0 |
| 10 | Ballard Pump | 0 | 12 | 12 | 42 | 0 | 0 | 65 | 0 |
| 10A | Landell Ballard | 0 | 0 | 3 | 0 | 0 | 0 | 3 | 0 |
| 11 | Benson - Bear Lake Irr. | 0 | 28 | 111 | 167 | 160 | 0 | 465 | 0 |
| 11A | Lee Johnson | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 0 |
| 11B | W.D. Johnson | 0 | 0 | 5 | 3 | 0 | 0 | 8 | 0 |
| 11C | Jim Watterson | 0 | 0 | 10 | 10 | 8 | 0 | 28 | 0 |
| 11D | Sam Hilton | 0 | 3 | 6 | 0 | 0 | 0 | 9 | 0 |
| 12 | King Irr. Co. | 0 | 0 | 60 | 228 | 139 | 0 | 426 | 0 |
| 13 | Spackman Pump | 0 | 0 | 20 | 128 | 49 | 0 | 197 | 7 |
| 14 | Simmonds - Chambers | 0 | 6 | 20 | 26 | 2 | 5 | 17 | 0 |

1997 SUMMARY OF LOWER BEAR RIVER - continued page 2

| Pumps or Diversion | April | May | June | July | August | September | Total Ac-ft | Total Storage |
|-------------------------------|-------|-----|------|------|--------|-----------|----------------|------------------|
| 14A Larry Pitcher | 0 | 0 | 0 | 10 | 2 | 5 | 17 | 0 |
| 15 Larry Falslev | 0 | 0 | 0 | 6 | 0 | 0 | 6 | 0 |
| 15A Larry Falslev | 0 | 0 | 20 | 24 | 10 | 0 | 54 | 0 |
| 16 Rulon Falslev | 0 | 30 | 42 | 48 | 12 | 0 | 131 | 0 |
| 17 Hill Irr. | 0 | 63 | 95 | 63 | 32 | 0 | 254 | 0 |
| 18 Smithfield West Bench | 0 | 0 | 22 | 38 | 8 | 0 | 67 | 0 |
| 19 W.A. Hansen | 0 | 10 | 0 | 0 | 0 | 0 | 10 | 0 |
| 20 Coe Larkin | 0 | 0 | 17 | 17 | 10 | 0 | 43 | 0 |
| 21 Marchant | 0 | 0 | 59 | 54 | 32 | 0 | 145 | 0 |
| 22 Larry Falslev | 0 | 0 | 10 | 14 | 10 | 0 | 33 | 0 |
| 22A LaRon Falslev | 0 | 0 | 10 | 22 | 10 | 0 | 41 | 0 |
| 23 LDS Church - Leland Larsen | 0 | 54 | 60 | 24 | 36 | 0 | 173 | 0 |
| 24 Walter Wood | 0 | 17 | 15 | 53 | 68 | 25 | 179 | 0 |
| 25 Wood Irr. | 0 | 0 | 0 | 8 | 15 | 0 | 24 | 0 |
| 26 Wheeler Pump | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 Harold Falslev | 0 | 0 | 12 | 14 | 12 | 0 | 38 | 0 |
| 28 Bob Munk | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 Regan Wheeler | 0 | 0 | 84 | 0 | 0 | 0 | 84 | 0 |
| 30 J.L. Watterson | 0 | 0 | 30 | 42 | 24 | 0 | 95 | 22 |
| 31 William Rigby | 0 | 24 | 36 | 60 | 30 | 0 | 149 | 0 |

1997 SUMMARY OF LOWER BEAR RIVER - continued page 3

| Pumps or Diversions | April | May | June | July | August | September | Total Ac-ft | Total Storage |
|----------------------------|-------|-----|-------|-------|--------|-----------|-------------|---------------|
| 32 Murray Rigby | 0 | 0 | 42 | 42 | 36 | 0 | 119 | 0 |
| 33 Larry Falslev | 0 | 0 | 12 | 24 | 20 | 0 | 56 | 4 |
| 34 Harold Falslev | 0 | 0 | 8 | 20 | 10 | 0 | 38 | 6 |
| 35 J. Golden Rigby | 0 | 16 | 16 | 20 | 0 | 0 | 52 | 0 |
| 36 Norval Johson | 0 | 3 | 12 | 30 | 21 | 6 | 71 | 18 |
| 37 Bullen Farms | 0 | 30 | 60 | 54 | 42 | 0 | 184 | 0 |
| 38A L.R. - Blacksmith Fork | 0 | 738 | 1,790 | 1,852 | 2,014 | 1,927 | 8,321 | 0 |
| 39 Reese - Clark | 0 | 24 | 0 | 48 | 23 | 0 | 95 | 13 |
| 39A Wayne Watterson | 0 | 14 | 10 | 10 | 0 | 0 | 33 | 0 |
| 40 Don Spackman | 0 | 0 | 16 | 0 | 0 | 0 | 16 | 0 |
| 41 Larry Pitcher | 0 | 0 | 6 | 20 | 4 | 5 | 35 | 8 |
| 42 Joe Cowley | 0 | 0 | 27 | 30 | 17 | 0 | 74 | 0 |
| 43 Bullen Farms | 0 | 30 | 42 | 77 | 30 | 0 | 179 | 0 |
| 44 Floyd Dorius | 0 | 9 | 13 | 22 | 18 | 4 | 66 | 10 |
| 44A Weeks & Taggart | 0 | 0 | 0 | 4 | 0 | 0 | 4 | 0 |
| 45 Duane Griffin | 0 | 0 | 0 | 8 | 7 | 0 | 15 | 0 |
| 46 Dale Benson | 0 | 0 | 12 | 19 | 12 | 0 | 43 | 0 |
| 47 Rich Pump | 0 | 0 | 67 | 142 | 54 | 0 | 263 | 7 |
| 48 Max Rassmussen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 49 Bill Lindley | 0 | 0 | 12 | 0 | 0 | 0 | 12 | 6 |

1997 SUMMARY OF LOWER BEAR RIVER - continued page 4

| Pumps or Diversions | April | May | June | July | August | September | Total Ac-ft | Total Storage |
|------------------------------|-------|-----|------|------|--------|-----------|----------------|------------------|
| 50 Bob Munk | 0 | 0 | 54 | 93 | 40 | 0 | 186 | 56 |
| 51 Russ Seamons | 0 | 0 | 12 | 12 | 0 | 0 | 24 | 0 |
| 52 Allen Wheeler | 0 | 14 | 32 | 64 | 41 | 9 | 160 | 0 |
| 53 Cecil Archibald | 0 | 0 | 27 | 18 | 0 | 0 | 45 | 0 |
| 54 Mark Rigby | 0 | 12 | 24 | 40 | 20 | 0 | 95 | 12 |
| 55 Stewart | 0 | 0 | 40 | 0 | 0 | 0 | 40 | 0 |
| 56 LeRoy Spackman | 0 | 0 | 5 | 0 | 9 | 0 | 14 | 0 |
| EX1 Preston-Saunders-Johnson | 0 | 0 | 8 | 6 | 8 | 0 | 22 | 0 |
| EX2 Bill Lindley | 0 | 0 | 6 | 54 | 36 | 0 | 95 | 0 |
| EX3 Garth Benson | 0 | 0 | 20 | 36 | 36 | 0 | 91 | 0 |
| T01 Lee Reese | 0 | 0 | 18 | 36 | 18 | 0 | 71 | 0 |
| T02 Lee Reese | 0 | 0 | 0 | 16 | 0 | 8 | 24 | 0 |
| T03 Tom Reese | 0 | 0 | 10 | 10 | 12 | 0 | 32 | 0 |
| T04 Robert Griffiths | 0 | 0 | 12 | 48 | 20 | 0 | 79 | 0 |
| T05 Darrell Kunzler | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T06 Gordon Ricks | 0 | 0 | 3 | 3 | 2 | 0 | 8 | 3 |
| T07 Hyer - Jorgensen | 0 | 0 | 28 | 40 | 0 | 0 | 67 | 0 |
| T08 William Harris | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T09 Skidmore | 0 | 0 | 54 | 60 | 0 | 0 | 113 | 28 |
| T09A Howard Andersen | 0 | 0 | 0 | 48 | 0 | 44 | 91 | 0 |

1997 SUMMARY OF LOWER BEAR RIVER - continued page 5

| Pumps or Diversions | April | May | June | July | August | September | Total Ac-ft | Total Storage |
|--|-------|--------|--------|--------|--------|-----------|-------------|---------------|
| T09B Gordon Webb | 0 | 0 | 0 | 20 | 0 | 0 | 20 | 0 |
| T09C Rudy Serrano | 0 | 0 | 0 | 8 | 5 | 0 | 13 | 0 |
| T10 W.D.C.I. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T11 Geddes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T12 Geddes | 0 | 0 | 0 | 0 | 32 | 0 | 32 | 0 |
| T13 Pierson | 0 | 0 | 0 | 0 | 28 | 0 | 28 | 0 |
| T14 Hobbs | 0 | 0 | 0 | 0 | 36 | 0 | 36 | 0 |
| T15 Gary Allen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T16 Ricks Pump | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T17 Gordon Ricks | 0 | 0 | 6 | 9 | 8 | 0 | 21 | 0 |
| T18 Cowley Pump | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| T19 Lee Reese | 0 | 0 | 0 | 18 | 0 | 0 | 18 | 0 |
| T20 Beckstead | 0 | 0 | 4 | 4 | 0 | 0 | 8 | 0 |
| T21 Boyd Larsen | 0 | 0 | 8 | 0 | 0 | 0 | 8 | 0 |
| T22 Gene Larsen | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Pumps | | | | | | | 14,856 | 200 |
| 38 Logan River - Blacksmith Fork Canals *** not counted in pumps | | | | | | | | |
| | April | May | June | July | August | September | October | Total Storage |
| East Wheelon Canal | 510 | 9,336 | 9,471 | 9,757 | 8,727 | 6,817 | | 44,618 |
| West Wheelon Canal | | 39,671 | 39,866 | 42,555 | 37,658 | 32,001 | | 191,752 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
01 GOODWIN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 11900 North 4400 West Cornish
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6467

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 3 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 4 | | | | | 0 | 0 | .50 | .50 | | | | | |
| 5 | | | | | 0 | 0 | .50 | .50 | | | | | |
| 6 | | | | | 0 | 0 | .50 | .50 | | | | | |
| 7 | | | | | 0 | 0 | .50 | .50 | | | | | |
| 8 | | | | | 0 | 0 | .50 | .50 | | | | | |
| 9 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 10 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 11 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 12 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 27 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 28 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 29 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 30 | | | | | 0 | 0 | .50 | 0 | | | | | |
| 31 | | | | | 0 | 0 | .50 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 15 | 5.0 | | | | | 20 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER
 02 MUNK JORGENSEN PUMP CO.

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1W, SL B&M.
 COMMON DESCRIPTION: 5100 North 2875 West Amalga
 DIVERTING WORKS: 30 HP Electric Flood Pump
 MEASURING DEVICE:
 RECORDS RATING: F (E,G,F,P)
 WATER RIGHT NUMBER: 25- 3505

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 23 | | | | | 0 | 3.5 | 0 | 3.5 | 0 | | | | |
| 24 | | | | | 0 | 3.5 | 0 | 3.5 | 0 | | | | |
| 25 | | | | | 0 | 3.5 | 0 | 3.5 | 0 | | | | |
| 26 | | | | | 0 | 3.5 | 0 | 3.5 | 0 | | | | |
| 27 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | ✓ | ✓ | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 35 | 90 | 56 | 0 | | | | 180 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER
 04 WEST CACHE IRR. CO. PUMP

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 19 TOWNSHIP 13N RANGE 1E, SL B&M.
 COMMON DESCRIPTION: behind Cache Valley Cheese Plant - Amalga
 DIVERTING WORKS: Electric Flood Pump
 MEASURING DEVICE:
 RECORDS RATING: F (E,G,F,P)
 WATER RIGHT NUMBER: 25- 5132

COMMENTS:

A NEW PUMPING STATION WAS BUILT THIS YEAR TO HELP FLOWS IN THE CANAL.
 THE LOCATION OF THIS PUMPING STATION IS LAT/LON:41 59 20 N/111 56 32W
 IT HAS A CAPACITY TO PUMP ABOUT 125 CFS. A PICTURE IS AVAILABLE IN THE
 DATA BASE AS WELL AS THE INTERNET. TAKEN BY G. ADKINS.

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 6.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 6.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 6.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 6.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 6.0 | 0 | | | | |
| 26 | | | | | 0 | 6.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 6.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 6.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 6.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 6.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 60 | 71 | 60 | 0 | | | | 190 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
05 HOFFMAN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5100 North 2875 West - Amalga
DIVERTING WORKS: 15 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7045

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TAL (AC-FT) | | | | | 0 | 18 | 24 | 12 | 0 | | | | 54 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
OSA HOFFMAN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5300 North 2900 West - Amalga
DIVERTING WORKS: 15 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3517

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | ✓ 16 | 14 | 0 | | | | 30 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
06 PAULL THAIN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5100 North 2875 West - Amalga
DIVERTING WORKS: 30 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7046

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-------|------|------|------|------|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.4 | 1.5 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.6 | 1.5 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.6 | 1.7 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.5 | 0 | 1.1 | | | | |
| 5 | | | | | 0 | 0 | 1.6 | 0 | 1.5 | | | | |
| 6 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.6 | 1.5 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 1.9 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 1.2 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 1.5 | 0 | 2.1 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 3.0 | 1.5 | 0 | | | | |
| 22 | | | | | 0 | 0 | 2.2 | 1.2 | 0 | | | | |
| 23 | | | | | 0 | 1.4 | 1.7 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 3.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.6 | .70 | 1.5 | 0 | | | | |
| 26 | | | | | 0 | 1.6 | 1.2 | 1.5 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 3.0 | .70 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.9 | 1.6 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.4 | 1.1 | 0 | | | | |
| 30 | | | | | 0 | 1.5 | 1.5 | 1.6 | 0 | | | | |
| 31 | | | | | 0 | | 1.1 | 1.6 | | | | | |
| TOTAL (AC-FT) | | | | | ✓ 3.0 | ✓ 20 | ✓ 86 | ✓ 37 | ✓ 11 | | | | 157 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
07 MUNK, TARBET, FISHER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 25 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 2500 West 500 North - Benson
DIVERTING WORKS: 15 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6322

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 24 | 65 | 30 | 0 | | | | 119 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
08 REESE-BALLARD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 2750 West 4200 North - Benson
DIVERTING WORKS: 15 HP Electric Pressure & 30 HP Electric Flood
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6915

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-------|------|------|------|-------|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | .20 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .30 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | .40 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | .60 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 1.5 | 4.0 | 0 | 0 | | | | |
| 20 | | | | | 3.0 | 1.5 | 4.0 | 0 | 3.0 | | | | |
| 21 | | | | | 0 | .50 | 4.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 28 | | | | | 0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 29 | | | | | 0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | ✓ 6.0 | ✓ 37 | ✓ 43 | ✓ 24 | ✓ 6.0 | | | | 115 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
09 JOHN ALLEN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION TOWNSHIP RANGE , SL B&M.
COMMON DESCRIPTION: 4350 North 2750 West - Benson
DIVERTING WORKS: 25 HP Electric Flood & 2 25 HP Electric Pressure
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6914

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 12 | 30 | 36 | 24 | 0 | | | | 101 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
10 BALLARD PUMP

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3900 North 3200 West - Benson
DIVERTING WORKS: 20 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6910

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 12 | 12 | 42 | 0 | 0 | | | | 65 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
10A LANDELL BALLARD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION TOWNSHIP RANGE , SL B&M.
COMMON DESCRIPTION: 3900 North 3200 West - Benson
DIVERTING WORKS: 10 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6911

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 3.3 | 0 | 0 | 0 | | | | 3.3 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER
 11 BENSON-BEAR LAKE IRR. CO.

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 12N RANGE 1W, SL B&M.
 COMMON DESCRIPTION: 3200 North 3700 West - Benson
 DIVERTING WORKS: 30 HP Electric Flood Pump
 MEASURING DEVICE: 18 inch Parshall Flume
 RECORDS RATING: G (E,G,F,P)
 WATER RIGHT NUMBER: 25- 6318

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|------|------|------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 7.0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 7.0 | 0 | | | | |
| 17 | | | | | 0 | 7.0 | 0 | 7.0 | 0 | | | | |
| 18 | | | | | 0 | 7.0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 7.0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 7.0 | 7.0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 7.0 | 7.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 7.0 | 7.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 7.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 7.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 7.0 | 0 | 7.0 | 0 | | | | |
| 30 | | | | | 0 | 7.0 | 0 | 7.0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 3.5 | | | | | |
| TOTAL (AC-FT) | | | | | ✓28 | ✓111 | ✓167 | ✓160 | 0 | | | | 465 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
11A LEE JOHNSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 10 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: East of Benson Marina
DIVERTING WORKS: 30 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX 581

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 12 | 0 | 0 | 0 | | | | 12 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
11B W.D. JOHNSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3660 North 4000 West - Benson
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX 802

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 5.6 | 2.8 | 0 | 0 | | | | 8.3 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
11C JIM WATTERSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 3 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4705 West 3800 North - Benson
DIVERTING WORKS: Propane Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX1194

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 9.9 | 9.9 | 7.9 | 0 | | | | |

28

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
11D SAM HILTON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 10 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: East of Benson Marina
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8346

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .20 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 2.8 | 6.0 | 0 | 0 | 0 | | | | 8.7 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
12 KING IRRIGATION CO.

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 4817 North 2750 West - Benson
DIVERTING WORKS: 30 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 5087

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 5.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 5.0 | 5.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 5.0 | 5.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 5.0 | 5.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 5.0 | 5.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 5.0 | 5.0 | 0 | | | | |
| 23 | | | | | 0 | 5.0 | 5.0 | 5.0 | 0 | | | | |
| 24 | | | | | 0 | 5.0 | 5.0 | 5.0 | 0 | | | | |
| 25 | | | | | 0 | 5.0 | 5.0 | 5.0 | 0 | | | | |
| 26 | | | | | 0 | 5.0 | 5.0 | 5.0 | 0 | | | | |
| 27 | | | | | 0 | 5.0 | 5.0 | 5.0 | 0 | | | | |
| 28 | | | | | 0 | 5.0 | 0 | 5.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 5.0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 5.0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 60 | 228 | 139 | 0 | | | | 426 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
13 SPACKMAN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 1600 West 9800 North - S.W. Lewiston
DIVERTING WORKS: 40 HP Electric Flood & 2 25 HP Electric Pressure
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6891

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 5.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 6.6 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 2.5 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 2.5 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 1.6 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 1.6 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.6 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 1.6 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 6.6 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 6.6 | 0 | | | | |
| 27 | | | | | 0 | 5.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 5.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | ✓ | ✓ | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 20 | 128 | 49 | 0 | | | | 197 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
14 SIMMONDS-CHAMBERS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4200 West 11600 North - N. of Trenton
DIVERTING WORKS: 2 25 HP Electric Pressure Pumps
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6627

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .50 | 1.0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 10 | | | | | 0 | 0 | .50 | 1.0 | 0 | | | | |
| 11 | | | | | 0 | 0 | .50 | 1.0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 19 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 1.0 | 0 | 1.0 | 0 | 0 | | | | |
| 21 | | | | | 1.0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.0 | 0 | 0 | 1.0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 0 | 1.0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 1.0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 1.0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 6.0 | 20 | 26 | 30 | 7.9 | | | | 89 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
14A LARRY PITCHER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4200 West 11600 North - N. of Trenton
DIVERTING WORKS: 2 25 HP Electric Pressure Pumps
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6625

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | .50 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | .50 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | .50 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | .50 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | .50 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | .50 | .50 | 0 | | | | |
| 31 | | | | | 0 | | .50 | .50 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 9.9 | 2.0 | 5.0 | | | | 17 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
15 LARRY FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4000 West 4150 North - Benson
DIVERTING WORKS: 15 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6908

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 6.0 | 0 | 0 | | | | 6.0 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
15A LARRY FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4200 West 4250 North - Benson
DIVERTING WORKS: Diesel Pump - Pivot Sprinkler
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6908

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 19 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 20 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 21 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TAL (AC-FT) | | | | | 0 | 20 | 24 | 9.9 | 0 | | | | 54 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
16 RULON FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4000 West 4150 North - Benson
DIVERTING WORKS: 60 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6909

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 17 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 18 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 30 | 42 | 48 | 12 | 0 | | | | 131 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
17 HILL IRRIGATION CO.

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 22 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4000 West 11600 North - S.W. of Lewiston
DIVERTING WORKS: 30 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6925

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 4.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 4.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 4.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 4.0 | 0 | 0 | 4.0 | 0 | | | | |
| 17 | | | | | 4.0 | 0 | 0 | 4.0 | 0 | | | | |
| 18 | | | | | 4.0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 19 | | | | | 4.0 | 4.0 | 2.0 | 4.0 | 0 | | | | |
| 20 | | | | | 4.0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 63 | 95 | 63 | 32 | 0 | | | | 254 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
18 SMITHFIELD WEST BENCH

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 17 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 7600 North 1700 West - N. of Smithfield
DIVERTING WORKS: Electric Pressure Pumps
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 4523

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 21 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 22 | 38 | 7.9 | 0 | | | | 67 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
19 W.A. HANSEN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 18 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 7600 North 1700 West - N. of Smithfield
DIVERTING WORKS: 30 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8332

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | .70 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TAL (AC-FT) | | | | | 9.7 | 0 | 0 | 0 | 0 | | | | 9.7 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
20 COE LARKIN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 18 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 7600 North 1700 West - N. of Smithfield
DIVERTING WORKS: 2 30 HP Electric Pressure Pumps
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8178

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 1.2 | 0 | 1.0 | 0 | | | | |
| 25 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.2 | 1.2 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.2 | 1.2 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.2 | 1.2 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓17 | ✓17 | 9.9 | 0 | | | | 43 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
21 MARCHANT

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 8 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 8000 North 1200 West - N.W. of Smithfield
DIVERTING WORKS: Propane or Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8167

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.7 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 2.7 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 2.7 | 0 | | | | |
| 20 | | | | | 0 | 2.7 | 0 | 2.7 | 0 | | | | |
| 21 | | | | | 0 | 2.7 | 0 | 2.7 | 0 | | | | |
| 22 | | | | | 0 | 2.7 | 0 | 2.7 | 0 | | | | |
| 23 | | | | | 0 | 2.7 | 0 | 2.7 | 0 | | | | |
| 24 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 2.7 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 59 | 54 | 32 | 0 | | | | 145 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
22 LARRY FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3500 West 3200 North - Benson
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6319

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | .80 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | .80 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | .80 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 9.5 | 14 | 9.5 | 0 | | | | 33 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
22A LARON FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3850 West 3900 North - Benson
DIVERTING WORKS: 10 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6320

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.6 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.6 | 0 | 1.6 | 0 | | | | |
| 25 | | | | | 0 | 1.6 | 0 | 1.6 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 1.6 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 1.6 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | 1.6 | 0 | ✓ | | | | |
| TOTAL (AC-FT) | | | | | 0 | 9.5 | 22 | 9.5 | 0 | | | | 41 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
23 LARSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 34 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5000 North 4700 West - Benson
DIVERTING WORKS: 75 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3041

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 17 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 18 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 19 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 20 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 54 | 60 | 24 | 36 | 0 | | | | 173 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
24 WALTER WOOD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 26 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3800 West 10800 North - Trenton
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3518

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.2 | 0 | 2.0 | | | | |
| 2 | | | | | 0 | 0 | 2.2 | 0 | 2.0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 2.2 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 2.2 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 2.2 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 2.0 | 2.2 | 0 | | | | |
| 17 | | | | | 0 | 0 | 2.0 | 2.2 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 2.2 | 0 | | | | |
| 19 | | | | | 2.2 | 0 | 2.2 | 2.2 | 0 | | | | |
| 20 | | | | | 2.2 | 0 | 2.2 | 2.2 | 0 | | | | |
| 21 | | | | | 2.2 | 0 | 0 | 2.2 | 0 | | | | |
| 22 | | | | | 2.2 | 0 | 0 | 2.2 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 2.2 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.2 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.2 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.2 | 0 | | | | |
| 27 | | | | | 0 | 1.2 | 0 | 2.2 | 0 | | | | |
| 28 | | | | | 0 | 2.2 | 0 | 2.0 | 0 | | | | |
| 29 | | | | | 0 | 2.2 | 0 | 2.0 | 0 | | | | |
| 30 | | | | | 0 | 2.2 | 0 | 2.0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 2.0 | | | | | |
| TOTAL (AC-FT) | | | | | 17 | 15 | 53 | 68 | 25 | | | | 179 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
25 WOOD IRRIGATION CO.

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 22 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 11300 North 4200 West - N. of Trenton
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6917

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | .60 | 0 | | | | |
| 25 | | | | | 0 | 0 | .60 | .60 | 0 | | | | |
| 26 | | | | | 0 | 0 | .60 | .60 | 0 | | | | |
| 27 | | | | | 0 | 0 | .60 | .60 | 0 | | | | |
| 28 | | | | | 0 | 0 | .60 | .60 | 0 | | | | |
| 29 | | | | | 0 | 0 | .60 | .60 | 0 | | | | |
| 30 | | | | | 0 | 0 | .60 | 0 | 0 | | | | |
| 31 | | | | | 0 | | .60 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 8.3 | 15 | 0 | | | | 24 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
27 HAROLD FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3000 West 3900 North - Benson
DIVERTING WORKS: 40 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 5977

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 12 | 14 | 12 | 0 | | | | 38 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
29 REGAN WHEELER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 12300 North 4200 West - S.W. of Lewiston
DIVERTING WORKS: 50 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7813

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 2.5 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 84 | 0 | 0 | 0 | | | | 84 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
30 J.L. WATTERSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 10 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3700 North 4100 West - Benson
DIVERTING WORKS: 12 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6023

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 30 | 42 | 24 | 0 | | | | 95 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
31 WILLIAM RIGBY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 29 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5500 North 6300 West - Cache Junction
DIVERTING WORKS: 60 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3259

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 24 | 36 | 60 | 30 | 0 | | | | 149 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
32 MURRAY RIGBY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 32 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5200 North 6000 West - Cache Junction
DIVERTING WORKS: 2 50 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3260

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 8 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 9 | | | | | 0 | 0 | 3.0 | 0 | | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 12 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 13 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 17 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 18 | | | | | 3.0 | 0 | 0 | 0 | | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | | | | | |
| TAL (AC-FT) | | | | | 42 | 42 | 36 | 0 | | | | | 119 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
33 LARRY FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3250 West 3700 North - Benson
DIVERTING WORKS: 30 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3296

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 1.0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 27 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓12 | ✓24 | ✓20 | 0 | | | | 56 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
34 HAROLD FALSLEV

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3500 West 3200 West - Benson
DIVERTING WORKS: 1 Electric Pressure & 1 Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3311

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 2.0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 2.0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 1.0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 7.9 | 20 | 9.9 | 0 | | | | 38 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
35 J. GOLDEN RIGBY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 33 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5300 North 5250 West - S.E. of Newton
DIVERTING WORKS: 75 HP Electric Pressure Pump Pivot
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3358

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 16 | 16 | 20 | 0 | 0 | | | | 52 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
36 NORVAL JOHNSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: East of Benson Marina
DIVERTING WORKS: 40 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3379

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.5 | 0 | 1.5 | | | | |
| 2 | | | | | 0 | 0 | 1.5 | 0 | 1.5 | | | | |
| 3 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 1.5 | 0 | 0 | 1.5 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 22 | | | | | 0 | 1.5 | 1.5 | 1.5 | 0 | | | | |
| 23 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| 29 | | | | | 0 | 1.5 | 0 | 1.5 | 0 | | | | |
| 30 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 3.0 | 12 | 30 | 21 | 6.0 | | | | 71 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
37 BULLEN FARMS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 33 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5000 North 5400 West - Cache Junction
DIVERTING WORKS: Deutz Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3382

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 3.0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 3.0 | 3.0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 3.0 | 3.0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 30 | 60 | 54 | 42 | 0 | | | | 184 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
38 LOGAN RIVER BLACKSMITH FORK

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 8 TOWNSHIP 11N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Young Ward
DIVERTING WORKS: Headgates out of river
MEASURING DEVICE: 6 foot Parshall Flume with recorder
RECORDS RATING: G (E,G,F,P)
WATER RIGHT NUMBER: 25- 3514

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|------|
| 1 | | | | | 0 | 27 | 39 | 30 | 38 | | | | |
| 2 | | | | | 0 | 27 | 39 | 28 | 38 | | | | |
| 3 | | | | | 0 | 27 | 39 | 39 | 38 | | | | |
| 4 | | | | | 0 | 27 | 39 | 39 | 38 | | | | |
| 5 | | | | | 0 | 27 | 39 | 39 | 38 | | | | |
| 6 | | | | | 0 | 27 | 39 | 38 | 38 | | | | |
| 7 | | | | | 0 | 27 | 39 | 33 | 38 | | | | |
| 8 | | | | | 0 | 27 | 39 | 33 | 38 | | | | |
| 9 | | | | | 0 | 26 | 39 | 33 | 38 | | | | |
| 10 | | | | | 0 | 26 | 39 | 33 | 38 | | | | |
| 11 | | | | | 0 | 26 | 39 | 33 | 38 | | | | |
| 12 | | | | | 0 | 26 | 37 | 33 | 38 | | | | |
| 13 | | | | | 0 | 26 | 35 | 34 | 38 | | | | |
| 14 | | | | | 7.9 | 27 | 30 | 32 | 38 | | | | |
| 15 | | | | | 10 | 27 | 26 | 32 | 38 | | | | |
| 16 | | | | | 11 | 27 | 26 | 32 | 33 | | | | |
| 17 | | | | | 11 | 27 | 26 | 32 | 34 | | | | |
| 18 | | | | | 11 | 26 | 0 | 31 | 34 | | | | |
| 19 | | | | | 10 | 25 | 0 | 31 | 34 | | | | |
| 20 | | | | | 10 | 25 | 26 | 31 | 34 | | | | |
| 21 | | | | | 26 | 25 | 26 | 31 | 34 | | | | |
| 22 | | | | | 27 | 39 | 25 | 31 | 37 | | | | |
| 23 | | | | | 28 | 39 | 25 | 31 | 37 | | | | |
| 24 | | | | | 28 | 39 | 25 | 31 | 19 | | | | |
| 25 | | | | | 28 | 39 | 25 | 31 | 19 | | | | |
| 26 | | | | | 28 | 39 | 24 | 31 | 19 | | | | |
| 27 | | | | | 28 | 39 | 28 | 30 | 19 | | | | |
| 28 | | | | | 28 | 39 | 32 | 30 | 19 | | | | |
| 29 | | | | | 28 | 39 | 32 | 30 | 19 | | | | |
| 30 | | | | | 27 | 39 | 31 | 38 | 19 | | | | |
| 31 | | | | | 27 | 39 | 31 | 38 | | | | | |
| TOTAL (AC-FT) | | | | | 738 | 1790 | 1852 | 2014 | 1927 | | | | 8321 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
39 REESE-CLARK PUMP

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4817 North 2750 West - Benson
DIVERTING WORKS: 20 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 4647

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | .20 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 2.0 | 0 | 1.0 | .70 | 0 | | | | |
| 23 | | | | | 1.0 | 0 | 2.0 | 2.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.0 | .80 | 0 | | | | |
| 27 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 2.0 | 2.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 2.0 | 2.0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 24 | 0 | 48 | 23 | 0 | | | | 95 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
39A WAYNE WATTERSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4500 North 2700 West - Benson
DIVERTING WORKS: Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 4647

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 1.2 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 14 | 9.5 | 9.5 | 0 | 0 | | | | 33 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
40 DON SPACKMAN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION:
DIVERTING WORKS: FLOOD PUMP
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 6017

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓ 16 | 0 | 0 | 0 | | | | 16 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
41 LARRY PITCHER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 11930 North 4400 West - Cornish
DIVERTING WORKS: 20 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6083

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .50 | 0 | .50 | | | | |
| 2 | | | | | 0 | 0 | .50 | 0 | .50 | | | | |
| 3 | | | | | 0 | 0 | .50 | 0 | .50 | | | | |
| 4 | | | | | 0 | 0 | .50 | 0 | .50 | | | | |
| 5 | | | | | 0 | 0 | .50 | 0 | .50 | | | | |
| 6 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 25 | | | | | 0 | .50 | .50 | 0 | 0 | | | | |
| 26 | | | | | 0 | .50 | .50 | .50 | 0 | | | | |
| 27 | | | | | 0 | .50 | .50 | .50 | 0 | | | | |
| 28 | | | | | 0 | .50 | 0 | .50 | 0 | | | | |
| 29 | | | | | 0 | .50 | 0 | .50 | 0 | | | | |
| 30 | | | | | 0 | .50 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 6.0 | 20 | 4.0 | 5.0 | | | | 35 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
42 JOE COWLEY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 4 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 4200 North 5000 West - Cache Junction
DIVERTING WORKS: 80 HP Ford Propane Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6262

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.7 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 1.7 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 1.7 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 1.7 | 0 | | | | |
| 23 | | | | | 0 | 1.7 | 0 | 1.7 | 0 | | | | |
| 24 | | | | | 0 | 1.7 | 1.7 | 1.7 | 0 | | | | |
| 25 | | | | | 0 | 1.7 | 1.7 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.7 | 1.7 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.7 | 1.7 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.7 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.7 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.7 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 27 | 30 | 17 | 0 | | | | 74 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
43 BULLEN FARMS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 9 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3700 North 5100 West - Cache Junction
DIVERTING WORKS: 116 HP Deutz Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6691

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 30 | 42 | 77 | 30 | 0 | | | | 179 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
44 FLOYD DORIUS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 13250 North 3800 West - W. of Lewiston
DIVERTING WORKS: 40 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7162

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .60 | .40 | .50 | | | | |
| 2 | | | | | 0 | 0 | .60 | 0 | .50 | | | | |
| 3 | | | | | 0 | 0 | .60 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | .10 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.1 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | .40 | .60 | | | | |
| 8 | | | | | 0 | 0 | .60 | 0 | .60 | | | | |
| 9 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.1 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.1 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 1.1 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 1.1 | 0 | 0 | 1.1 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | .50 | .70 | 0 | | | | |
| 21 | | | | | 0 | 0 | .50 | .70 | 0 | | | | |
| 22 | | | | | 0 | .70 | .50 | .70 | 0 | | | | |
| 23 | | | | | 0 | 0 | .30 | 1.1 | 0 | | | | |
| 24 | | | | | 0 | .70 | .30 | 1.1 | 0 | | | | |
| 25 | | | | | 0 | .70 | .30 | .40 | 0 | | | | |
| 26 | | | | | 0 | .80 | .70 | 0 | 0 | | | | |
| 27 | | | | | 0 | .80 | .70 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.1 | .30 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.1 | .30 | .50 | 0 | | | | |
| 30 | | | | | 0 | .80 | .30 | 1.0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 1.0 | | | | | |
| TOTAL (AC-FT) | | | | | 8.7 | 13 | 22 | 18 | 4.4 | | | | 66 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
44A WEEKS & TAGGART

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 13250 North 3800 West - W. of Lewiston
DIVERTING WORKS: 30 HP Electric Pressure Pump (in shed)
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7162

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | 4.0 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
45 DUANE GRIFFIN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 30 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: East of Walton Feed - Cache Junction
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7174

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 8.3 | 6.9 | 0 | | | | 15 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
46 DALE BENSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 30 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 6000 North 6600 West - S. of Newton
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7329

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.2 | 1.2 | 0 | | | | |
| 20 | | | | | 0 | 0 | 1.2 | 1.2 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.2 | 1.2 | 0 | | | | |
| 22 | | | | | 0 | 0 | 1.2 | 1.2 | 0 | | | | |
| 23 | | | | | 0 | 0 | 1.2 | 1.2 | 0 | | | | |
| 24 | | | | | 0 | 0 | 1.2 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.2 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 12 | 19 | 12 | 0 | | | | 43 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
47 RICH

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 8 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 8600 North 1400 West - N.W. of Smithfield
DIVERTING WORKS: 125 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8128

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 3.4 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 3.4 | 3.4 | 0 | | | | |
| 19 | | | | | 0 | 0 | 3.4 | 3.4 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.4 | 3.4 | 0 | | | | |
| 21 | | | | | 0 | 3.4 | 3.4 | 3.4 | 0 | | | | |
| 22 | | | | | 0 | 3.4 | 3.4 | 3.4 | 0 | | | | |
| 23 | | | | | 0 | 3.4 | 3.4 | 3.4 | 0 | | | | |
| 24 | | | | | 0 | 3.4 | 3.4 | 3.4 | 0 | | | | |
| 25 | | | | | 0 | 3.4 | 3.4 | 3.4 | 0 | | | | |
| 26 | | | | | 0 | 3.4 | 3.4 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.4 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.4 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.4 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.4 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 67 | 142 | 54 | 0 | | | | 263 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
49 BILL LINDLEY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Clay Slough
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8272

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|---------|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓ 12 | 0 | 0 | 0 | | | | 12 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
50 BOB MUNK

THE MEASURING STATION IS LOCATED
COMMON DESCRIPTION: Clay Slough
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8263

AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 1W, SL B&M.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 2.5 | 0 | 0 | | | | |
| 21 | | | | | 0 | 4.5 | 2.5 | 2.0 | 0 | | | | |
| 22 | | | | | 0 | 4.5 | 2.5 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 4.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 4.5 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 4.5 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 4.5 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 2.5 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 2.5 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 54 | 93 | 40 | 0 | | | | 186 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
51 RUSS SEAMONS

THE MEASURING STATION IS LOCATED
COMMON DESCRIPTION: Clay Slough
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 8268

AND FEET FROM THE CORNER OF SECTION 27 TOWNSHIP 13N RANGE 1W, SL B&M.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 12 | 12 | 0 | 0 | | | | 24 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
52 ALLEN WHEELER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 15 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 12300 North 420 West - S.W. of Lewiston
DIVERTING WORKS: 60 HP Electric Pressure Pump
MEASURING DEVICE: Hour Meter on Pivot Sprinkler
RECORDS RATING: G (E,G,F,P)
WATER RIGHT NUMBER: 25- 8724

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.3 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.3 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.3 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.3 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.3 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.3 | 0 | 2.3 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 2.3 | | | | |
| 12 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 16 | | | | | 0 | 0 | 2.3 | 2.3 | 0 | | | | |
| 17 | | | | | 2.3 | 0 | 2.3 | 0 | 0 | | | | |
| 18 | | | | | 2.3 | 0 | 2.3 | 0 | 0 | | | | |
| 19 | | | | | 2.3 | 2.3 | 2.3 | 0 | 0 | | | | |
| 20 | | | | | 0 | 2.3 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 2.3 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.3 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 2.3 | 0 | | | | |
| 28 | | | | | 0 | 2.3 | 2.3 | 0 | 0 | | | | |
| 29 | | | | | 0 | 2.3 | 2.3 | 0 | 0 | | | | |
| 30 | | | | | 0 | 2.3 | 2.3 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 2.3 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 14 | 32 | 64 | 41 | 9.1 | | | | 160 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
53 CECIL ARCHIBALD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 4 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: East of Benson Marina
DIVERTING WORKS: 30 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8949

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 27 | 18 | 0 | 0 | | | | 45 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
54 MARK RIGBY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 32 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5000 North 5500 West - Cache Junction
DIVERTING WORKS: 50 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 8991

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 2.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 2.0 | 2.0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 2.0 | 2.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 2.0 | 2.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 2.0 | 2.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 2.0 | 2.0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 2.0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 12 | 24 | 40 | 20 | 0 | | | | 95 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
55 STEWART

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 33 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5300 North 4825 West - Benson
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 9014

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 40 | 0 | 0 | 0 | | | | 40 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
56 LEROY SPACKMAN

THE MEASURING STATION IS LOCATED
COMMON DESCRIPTION: East of Trenton
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 3266

AND FEET FROM THE CORNER OF SECTION 25 TOWNSHIP 14N RANGE 1W, SL B&M.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 24 | | | | | 0 | .50 | 0 | .50 | 0 | | | | |
| 25 | | | | | 0 | .50 | 0 | .50 | 0 | | | | |
| 26 | | | | | 0 | .50 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .50 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .50 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | 0 | 0 | ✓ | | | | |
| TOTAL (AC-FT) | | | | | 0 | 5.0 | 0 | 8.9 | 0 | | | | 14 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
EX1 PRESTON, SAUNDERS, JOHNSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 12 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 3100 West 3200 North - Benson
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX1093

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 27 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TAL (AC-FT) | | | | | 0 | 7.9 | 6.0 | 7.9 | 0 | | | | 22 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
EX2 BILL LINDLEY

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 30 TOWNSHIP 13N RANGE 1E, SL B&M.
COMMON DESCRIPTION: W. of Smithfield by Trout Farm
DIVERTING WORKS: Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX2604

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 6.0 | 54 | 36 | 0 | | | | 95 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
EX3 GARTH BENSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 29 TOWNSHIP 13N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 5100 North 5900 West - S.E. of Newton
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: -EX2627

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 28 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 29 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 30 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 20 | 36 | 36 | 0 | | | | 91 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T01 LEE REESE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Hopkins Slough
DIVERTING WORKS: 20 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6299

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | ✓ | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓18 | ✓36 | ✓18 | 0 | | | | 71 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T02 LEE REESE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Hopkins Slough
DIVERTING WORKS: 25 HP Electric Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6300

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 1.0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 1.0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 1.0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 1.0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | ✓ 16 | 0 | 7.9 | | | | 24 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T03 TOM REESE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Hopkins Slough
DIVERTING WORKS: 15 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7522

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 1.0 | 0 | | | | |
| 26 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 27 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 28 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 29 | | | | | 0 | 1.0 | 0 | 1.0 | 0 | | | | |
| 30 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 9.9 | 9.9 | 12 | 0 | | | | |

32

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T04 ROBERT GRIFFITHS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Hopkins Slough
DIVERTING WORKS: 20 HP Electric Flood Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6301

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 2.0 | 2.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 2.0 | 0 | | | | | |
| TAL (AC-FT) | | | | | 0 | 12 | 48 | 20 | 0 | | | | 79 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T06 GORDON RICKS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 11 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Benson
DIVERTING WORKS: 10 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 4958

COMMENTS:

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-------|-------|-------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | .24 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | .24 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | .24 | 0 | | | | |
| 21 | | | | | 0 | 0 | .24 | .24 | 0 | | | | |
| 22 | | | | | 0 | 0 | .24 | .24 | 0 | | | | |
| 23 | | | | | 0 | 0 | .24 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | .24 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | .24 | 0 | 0 | | | | |
| 26 | | | | | 0 | .24 | .24 | 0 | 0 | | | | |
| 27 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .24 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓ 2.4 | ✓ 2.9 | ✓ 2.4 | 0 | | | | 7.6 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T07 HYER-JORGENSEN PUMP

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 21 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: 11500 North 200 West - W. of Richmond - Cub River
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3263

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 2.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 28 | 40 | 0 | 0 | | | | 67 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T09 SKIDMORE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 31 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Cub River - S.W. of Richmond
DIVERTING WORKS: Cat. Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7886

COMMENTS:

Reservoir storage of 400 AF used by T09, T09A, and T09B.

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | ✓ | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 54 | 60 | 0 | 0 | | | | 113 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T09A HOWARD ANDERSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 29 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Cub River - 1400 West 10200 North - W. of Richmond
DIVERTING WORKS: 83 HP Deutz Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6833

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 2.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 48 | 0 | 44 | | | | 91 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T09B GORDON WEBB

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 32 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Cub River - 9600 North 1600 West S.W. of Richmond
DIVERTING WORKS: Deutz Diesel Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 7103

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 20 | 0 | 0 | | | | 20 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T09C RUDY SERRANO

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION TOWNSHIP RANGE , SL B&M.
COMMON DESCRIPTION:
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: .

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | .50 | 0 | | | | |
| 21 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | .50 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 7.9 | 5.0 | 0 | | | | 13 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T11 GEDDES

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 2 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Spring Creek - 2 small reservoirs
DIVERTING WORKS: 1 Portable Propane Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 3291

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 0 | 32 | 0 | | | | 32 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T13 PEARSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 33 TOWNSHIP 15N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Worm Creek - N.E. of Lewiston
DIVERTING WORKS: Propane Pressure Pump
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 3305

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 2.0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 0 | 28 | 0 | | | | 28 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T14 HOBBS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 34 TOWNSHIP 15N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Cub River
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 3318

COMMENTS:

most of the later water is from transfered canal water stock

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 2.0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 0 | 36 | 0 | | | | |

36

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T17 GORDON RICKS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 13 TOWNSHIP 12N RANGE 1W, SL B&M.
COMMON DESCRIPTION: Swift Slough
DIVERTING WORKS: Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 5305

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|----------|----------|----------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 27 | | | | | 0 | .70 | 0 | .70 | 0 | | | | |
| 28 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓ 5.6 | ✓ 6.9 | ✓ 8.3 | 0 | | | | 21 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T19 LEE REESE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 6 TOWNSHIP 12N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Hopkins Slough
DIVERTING WORKS:
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 6274

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 18 | 0 | 0 | | | | 18 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T20 BECKSTEAD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 22 TOWNSHIP 14N RANGE 1W, SL B&M.
COMMON DESCRIPTION: 11000 North 3900 West - N. of Trenton
DIVERTING WORKS: 25 HP Electric Pressure Pump
MEASURING DEVICE:
RECORDS RATING: F (E,G,F,P)
WATER RIGHT NUMBER: 25- 6852

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | .35 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | .35 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | .35 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | .35 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | .35 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .35 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 4.2 | 3.5 | 0 | 0 | | | | 7.6 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER
T21 BOYD LARSEN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 10 TOWNSHIP 14N RANGE 1E, SL B&M.
COMMON DESCRIPTION: Spring Creek
DIVERTING WORKS: Portable Pump
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 25- 3269

COMMENTS:

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 8.3 | 0 | 0 | 0 | | | | 8.3 |

APPENDIX D
LOWER BEAR RIVER - BOX ELDER DIVERSIONS

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LOWER BEAR - BOX ELDER LIST OF DIVERSIONS

KEITH FRIDAL

Paul Munns 257-7204

FRED SELMAN

Fred Selman 257-7201

CLIFFORD MCMURDIE

Kent\Sam McMurdie . . . 257-5913

GARRY WORWOOD

Garry Worwood 279-8377

VERL ANDERSON

Verl\Earl Anderson 458-3739

LYNN RICHARDS

Lynn Richards 458-3322

WARREN HANSEN

Warren Hansen 458-3701

EARL LEWIS PETERSEN

Earl Petersen 257-7324

THOMPSON

Lindon Thompson 257-5006

BANGERTER

Kent Bangerter 295-5535

MAURICE THOMPSON

Phil Barfuss 257-5039

ROBERT GILBERT

Robert Gilbert 744-2433

HOLMGREN/ANDERSON

Rich Holmgren 279-8766

WESLEY/HANSEN

Royal Norman 744-5505

HATCH

Pete Clawson 744-5116

CUTLER

Newel Cutler 279-8697

GORING

Sherie Rae Goring 257-3889

BIRD REFUGE

Al Trout 723-5887

CANADIAN GOOSE CLUB

Alan Esplin 744-2943

CANADIAN GOOSE CLUB

Alan Esplin 744-2943

1997 SUMMARY OF LOWER BEAR RIVER

| Pumps or Diversions | April | May | June | July | August | September | Total Ac-ft |
|--|---------|---------|---------|--------|--------|-----------|----------------|
| Kieth & Walter Fridal | 0 | 20 | 40 | 40 | 20 | 0 | 120 |
| Fred Selman | 0 | 24 | 21 | 24 | 24 | 12 | 104 |
| Clifford McMurdie | 0 | 21 | 18 | 33 | 30 | 0 | 101 |
| Garry Worwood | 0 | 48 | 60 | 60 | 42 | 24 | 232 |
| Verl Anderson | 0 | 35 | 42 | 35 | 83 | 42 | 236 |
| Lynn Richards | 0 | 18 | 24 | 30 | 36 | 0 | 107 |
| Warren Hansen | 0 | 0 | 14 | 18 | 18 | 0 | 50 |
| Earl Lewis Petersen | 0 | 21 | 28 | 21 | 24 | 0 | 94 |
| Linden Thompson | 0 | 18 | 18 | 15 | 12 | 0 | 62 |
| Kent Bangerter | 0 | 16 | 95 | 87 | 63 | 32 | 294 |
| Maurice M. Thompson | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Robert Gilbert | 0 | 54 | 62 | 80 | 36 | 0 | 232 |
| Holmgren/Anderson | 0 | 0 | 42 | 49 | 0 | 0 | 90 |
| Barker/Hansen | 0 | 0 | 42 | 61 | 56 | 0 | 159 |
| Canadian Goose Club | 0 | 0 | 0 | 54 | 101 | 42 | 196 |
| Newell Cutler | 0 | 15 | 15 | 26 | 17 | 0 | 73 |
| Sherie Rae Goring | 0 | 10 | 12 | 10 | 0 | 0 | 32 |
| Total ac-ft for pumps | | | | | | | 2,182 |
| using USGS Corrine gage figures in ac-ft | | | | | | | |
| | April | May | June | July | August | September | October |
| Bird Refuge | 221,078 | 341,752 | 293,415 | 84,355 | 96,893 | 110,565 | 132,773 |
| | | | | | | | 1,280,831 |

UTAH DIVISION OF WATER RIGHTS
LOWER BEAR RIVER - BOX ELDER
BE05 FRED SELMAN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 31 TOWNSHIP 12N RANGE 2W, SL B&M.
COMMON DESCRIPTION: EAST OF CROSSROADS - TREMONTON - W. SIDE OF RIVER
DIVERTING WORKS: PORTABLE PUMP
MEASURING DEVICE:
RECORDS RATING: (E,G,F,P)
WATER RIGHT NUMBER: 29- 2034

CALENDAR YEAR 1997
DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 1.5 | 1.5 | | | | |
| 2 | | | | | 0 | 0 | 0 | 1.5 | 1.5 | | | | |
| 3 | | | | | 0 | 0 | 0 | 1.5 | 1.5 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 1.5 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 1.5 | 0 | 0 | 1.5 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 20 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 22 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 26 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | ✓ | | | | |
| TOTAL (AC-FT) | | | | | 24 | 21 | 24 | 24 | 12 | | | | 104 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE02 CLIFFORD MCMURDIE

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 7 TOWNSHIP 11N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: 2 HP ELECTRIC PUMP TO FILL RESERVOIR
 DIVERTING WORKS:
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1177

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.5 | 0 | 1.5 | 0 | 0 | | | | |
| 15 | | | | | 1.5 | 0 | 1.5 | 0 | 0 | | | | |
| 16 | | | | | 1.5 | 0 | 1.5 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 18 | | | | | 0 | 1.5 | 1.5 | 1.5 | 0 | | | | |
| 19 | | | | | 0 | 1.5 | 1.5 | 1.5 | 0 | | | | |
| 20 | | | | | 0 | 1.5 | 0 | 1.5 | 0 | | | | |
| 21 | | | | | 0 | 1.5 | 0 | 1.5 | 0 | | | | |
| 22 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 30 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 31 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 21 | 18 | 33 | 30 | 0 | | | | 101 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE06 GARRY WORWOOD

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 19 TOWNSHIP 10N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: EAST OF BEAR RIVER CITY - EAST SIDE OF RIVER
 DIVERTING WORKS: DIESEL PUMP
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 996

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 19 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 20 | | | | | 0 | 3.0 | 0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 3.0 | 0 | 3.0 | 3.0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 3.0 | 3.0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 24 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 25 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 3.0 | 3.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | ✓ 48 | ✓ 60 | ✓ 60 | ✓ 42 | ✓ 24 | | | | 232 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE14 VERL ANDERSON

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 18 TOWNSHIP 12N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: SOUTH OF HWY 30 - ON BEAR RIVER
 DIVERTING WORKS: PORTABLE FLOOD PUMP
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1589

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 3.5 | 3.5 | | | | |
| 6 | | | | | 0 | 0 | 0 | 3.5 | 3.5 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 3.5 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 3.5 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 3.5 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 3.5 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 3.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 3.5 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 3.5 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 3.5 | 0 | 3.5 | 3.5 | 0 | | | | |
| 17 | | | | | 3.5 | 0 | 3.5 | 3.5 | 0 | | | | |
| 18 | | | | | 0 | 0 | 3.5 | 3.5 | 0 | | | | |
| 19 | | | | | 0 | 0 | 3.5 | 3.5 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.5 | 3.5 | 0 | | | | |
| 21 | | | | | 0 | 3.5 | 0 | 3.5 | 0 | | | | |
| 22 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 0 | 0 | ✓ | | | | |
| TOTAL (AC-FT) | | | | | ✓ 35 | ✓ 42 | ✓ 35 | ✓ 83 | ✓ 42 | | | | 236 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE11 LYNN RICHARDS

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 8 TOWNSHIP 12N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: BELOW CUTLER - NE OF HAMPTON CROSSING
 DIVERTING WORKS: PROPANE PUMP
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1483

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 3.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 22 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 3.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 18 | 24 | 30 | 36 | 0 | | | | 107 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE15 WARREN HANSEN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 30 TOWNSHIP 11N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: SOUTH OF DEWEYVILL - EAST SIDE OF RIVER
 DIVERTING WORKS:
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1263

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|------|------|------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.8 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.8 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 1.8 | 0 | 0 | | | | |
| 21 | | | | | 0 | 0 | 1.8 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 1.8 | 1.8 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.8 | 0 | | | | |
| 24 | | | | | 0 | 1.8 | 0 | 1.8 | 0 | | | | |
| 25 | | | | | 0 | 1.8 | 0 | 1.8 | 0 | | | | |
| 26 | | | | | 0 | 1.8 | 0 | 1.8 | 0 | | | | |
| 27 | | | | | 0 | 1.8 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | ✓ 14 | ✓ 18 | ✓ 18 | 0 | | | | |

50

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE03 EARL LEWIS PETERSEN

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 30 TOWNSHIP 11N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: APPROX. 8500 NORTH ELWOOD
 DIVERTING WORKS:
 MEASURING DEVICE: 40 HP ELECTRIC PUMP
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1200

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|------|------|------|------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | .70 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.5 | 0 | .70 | 0 | 0 | | | | |
| 16 | | | | | 1.5 | 0 | .70 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | .70 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 20 | | | | | 0 | 1.5 | 1.5 | 1.5 | 0 | | | | |
| 21 | | | | | 0 | 1.5 | .70 | .70 | 0 | | | | |
| 22 | | | | | 0 | 1.5 | .70 | .70 | 0 | | | | |
| 23 | | | | | 0 | 1.5 | .70 | .70 | 0 | | | | |
| 24 | | | | | 0 | 1.5 | .70 | .70 | 0 | | | | |
| 25 | | | | | 0 | 1.5 | .70 | .70 | 0 | | | | |
| 26 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | .70 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | .70 | .70 | 0 | 0 | | | | |
| 31 | | | | | 0 | | .70 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | ✓ 21 | ✓ 28 | ✓ 21 | ✓ 24 | 0 | | | | 94 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE10 ROBERT & ROGER THOMPSON

THE MEASURING STATION IS LOCATED N 2100 AND E 2265 FEET FROM THE SW CORNER OF SECTION 19 TOWNSHIP 11N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: SOUTH AND EAST OF ELWOOD
 DIVERTING WORKS: FLOOD PUMP
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1003

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.5 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.5 | 0 | 0 | 1.5 | 0 | | | | |
| 16 | | | | | 1.5 | 0 | 0 | 1.5 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 1.5 | 0 | | | | |
| 18 | | | | | 0 | 0 | 1.5 | 1.5 | 0 | | | | |
| 19 | | | | | 0 | 0 | 1.5 | 0 | 0 | | | | |
| 20 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 21 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.5 | 1.5 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.5 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 18 | 18 | 15 | 12 | 0 | | | | 62 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE09 KENT BANGERTER

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 36 TOWNSHIP 11N RANGE 3W, SL B&M.
 COMMON DESCRIPTION: EAST OF BEAR RIVER CITY
 DIVERTING WORKS: PROPANE & DIESEL PUMP
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 995

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|------|------|------|------|------|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 2.0 | | | | |
| 12 | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 4.0 | 0 | 0 | | | | |
| 14 | | | | | 2.0 | 0 | 4.0 | 0 | 0 | | | | |
| 15 | | | | | 2.0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 16 | | | | | 2.0 | 4.0 | 4.0 | 0 | 0 | | | | |
| 17 | | | | | 2.0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 18 | | | | | 0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 19 | | | | | 0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 20 | | | | | 0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 21 | | | | | 0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 22 | | | | | 0 | 4.0 | 4.0 | 4.0 | 0 | | | | |
| 23 | | | | | 0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 24 | | | | | 0 | 4.0 | 0 | 4.0 | 0 | | | | |
| 25 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 4.0 | 0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | ✓ 16 | ✓ 95 | ✓ 87 | ✓ 63 | ✓ 32 | | | | 294 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE13 ROBERT GILBERT

THE MEASURING STATION IS LOCATED
 COMMON DESCRIPTION: CORINNE
 DIVERTING WORKS: ELECTRIC PUMP
 MEASURING DEVICE:
 RECORDS RATING: G (E,G,F,P)
 WATER RIGHT NUMBER: 29- 3481

AND FEET FROM THE CORNER OF SECTION 5 TOWNSHIP 9N RANGE 2W, SL B&M.

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|---------|---------|---------|---------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 4.5 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 4.5 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 4.5 | 0 | 4.5 | 0 | | | | |
| 21 | | | | | 0 | 4.5 | 0 | 4.5 | 0 | | | | |
| 22 | | | | | 0 | 4.5 | 0 | 4.5 | 0 | | | | |
| 23 | | | | | 0 | 4.5 | 0 | 4.5 | 0 | | | | |
| 24 | | | | | 0 | 4.5 | 4.5 | 0 | 0 | | | | |
| 25 | | | | | 0 | 4.5 | 4.5 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 4.5 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | ✓ 54 | ✓ 62 | ✓ 80 | ✓ 36 | 0 | | | | 232 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE07 HOLMGREN & ANDERSON

THE MEASURING STATION IS LOCATED
 COMMON DESCRIPTION: BEAR RIVER CITY
 DIVERTING WORKS: ELECTRIC PUMP
 MEASURING DEVICE:
 RECORDS RATING: G (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1001

AND FEET FROM THE CORNER OF SECTION 1 TOWNSHIP 10N RANGE 3W, SL B&M.

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 22 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 25 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 42 | 49 | 0 | 0 | | | | 90 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE01 ROYAL NORMAN

THE MEASURING STATION IS LOCATED S 880 AND E 2560 FEET FROM THE W4 CORNER OF SECTION 31 TOWNSHIP 10N RANGE 2W, SL B&M.
 COMMON DESCRIPTION: Corinne
 DIVERTING WORKS:
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1010

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 3.5 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 18 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 19 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 20 | | | | | 0 | 3.5 | 3.0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 3.5 | 3.5 | 0 | 0 | | | | |
| 22 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 3.5 | 0 | | | | |
| 29 | | | | | 0 | 0 | 3.5 | 3.5 | 0 | | | | |
| 30 | | | | | 0 | 0 | 3.5 | 0 | 0 | | | | |
| 31 | | | | | 0 | | 3.5 | 0 | | | | | |
| TOTAL (AC-FT) | | | | | 0 | 42 | 61 | 56 | 0 | | | | 159 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE22 NEWEL CUTLER

THE MEASURING STATION IS LOCATED S 3815 AND E 358 FEET FROM THE NW CORNER OF SECTION 7 TOWNSHIP 10N RANGE 2W, SL B&M.

COMMON DESCRIPTION:

DIVERTING WORKS:

MEASURING DEVICE:

RECORDS RATING: G (E,G,F,P)

WATER RIGHT NUMBER: 29- 1169

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|---------|---------|---------|---------|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.9 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.9 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.9 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.9 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 1.9 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 1.9 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 1.9 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.9 | 0 | 1.9 | 0 | | | | |
| 23 | | | | | 0 | 0 | 0 | 1.9 | 0 | | | | |
| 24 | | | | | 0 | 0 | 0 | 1.9 | 0 | | | | |
| 25 | | | | | 0 | 0 | 1.9 | 1.9 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.9 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | .90 | 0 | | | | |
| TOTAL (AC-FT) | | | | | ✓ 15 | ✓ 15 | ✓ 26 | ✓ 17 | 0 | | | | 73 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE23 SHERIE RAE GORING

THE MEASURING STATION IS LOCATED AND FEET FROM THE CORNER OF SECTION 7 TOWNSHIP 12N RANGE 2W, SL B&M.
 COMMON DESCRIPTION:
 DIVERTING WORKS:
 MEASURING DEVICE:
 RECORDS RATING: (E,G,F,P)
 WATER RIGHT NUMBER: 29- 1178

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 11 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 12 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 13 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 14 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 15 | | | | | 1.0 | 0 | 0 | 0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 21 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 22 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 23 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 24 | | | | | 0 | 1.0 | 0 | 0 | 0 | | | | |
| 25 | | | | | 0 | 1.0 | 1.0 | 0 | 0 | | | | |
| 26 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 27 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 1.0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 9.9 | 12 | 9.9 | 0 | 0 | | | | 32 |

UTAH DIVISION OF WATER RIGHTS
 LOWER BEAR RIVER - BOX ELDER
 BE20 CANADIAN GOOSE CLUB

THE MEASURING STATION IS LOCATED N 2400 AND E 700 FEET FROM THE SW CORNER OF SECTION 34 TOWNSHIP 9N RANGE 3W, SL B&M.
 COMMON DESCRIPTION: Near Bird Refuge
 DIVERTING WORKS:
 MEASURING DEVICE:
 RECORDS RATING: G (E,G,F,P)
 WATER RIGHT NUMBER: 29- 3609

CALENDAR YEAR 1997
 DAILY DISCHARGE IN CFS

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | ANN |
|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 2 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 3 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 4 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 5 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 6 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 7 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 8 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 9 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 10 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 11 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 12 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 13 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 14 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 15 | | | | | 0 | 0 | 0 | 3.0 | 0 | | | | |
| 16 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 17 | | | | | 0 | 0 | 3.0 | 3.0 | 0 | | | | |
| 18 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 19 | | | | | 0 | 0 | 3.0 | 0 | 0 | | | | |
| 20 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 21 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 22 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 23 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 24 | | | | | 0 | 0 | 3.0 | 0 | 3.0 | | | | |
| 25 | | | | | 0 | 0 | 0 | 0 | 3.0 | | | | |
| 26 | | | | | 0 | 0 | 0 | 0 | 3.0 | | | | |
| 27 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 28 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 29 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 30 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| 31 | | | | | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL (AC-FT) | | | | | 0 | 0 | 54 | 101 | 42 | | | | 196 |

UTAH DIVISION OF WATER RIGHTS
USGS Streamflow Database Printout

USGS Gage Number: 10126000
Station Name: BEAR R NR CORINNE

Latitude: 41 34 35 Drainage area MI^2 7029.00
Longitude: 112 06 00 Datum (FEET MSL) 4204.60

CALENDAR YEAR RECORD FOR YEAR 1997, UNITS ARE FLOW IN CFS
MEAN VALUES

| DAY | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|------|--------|-------|--------|--------|--------|--------|-------|-------|--------|--------|--------|-------|
| 1 | 2600 | 2230 | 1630 | 4010 | 5140 | 6020 | 2280 | 1610 | 1500 | 2200 | 2160 | 2430 |
| 2 | 2580 | 2350 | --- | 4000 | 5060 | 5750 | 1680 | 1490 | 943 | 1660 | 2770 | 2390 |
| 3 | 2810 | 2770 | 1670 | 3950 | 5170 | 5480 | 1540 | 920 | 1020 | 2290 | 2850 | 2420 |
| 4 | 3200 | 2240 | 1620 | 3880 | 5320 | 5580 | 1280 | 1280 | 1530 | 2270 | 2830 | 2540 |
| 5 | 3630 | 2130 | 1590 | 3670 | 4910 | 5660 | 782 | 1390 | 1560 | 2140 | 2630 | 2400 |
| 6 | 4000 | 1760 | 1580 | 3620 | 4800 | 5590 | 937 | 1440 | 1570 | --- | 2930 | 2220 |
| 7 | 4240 | 1680 | 1630 | 3640 | 4590 | 5570 | 1120 | 1800 | 1590 | 2200 | 2930 | 2500 |
| 8 | 3990 | 1590 | 1910 | 3610 | 4610 | 5460 | --- | 1730 | 1600 | 2260 | 2820 | --- |
| 9 | 3570 | 1600 | 2050 | 3070 | 4710 | 5380 | 857 | 2000 | 1550 | 2290 | 2900 | --- |
| 10 | 3250 | 1420 | 2070 | 3290 | 4790 | 5430 | 633 | 2180 | 1490 | 2260 | 2830 | --- |
| 11 | 3040 | 1430 | 2050 | 3150 | 4840 | 5540 | 316 | 2100 | 1630 | 2550 | 2850 | --- |
| 12 | 2930 | 1710 | 2420 | 2920 | 4850 | 5640 | 374 | 2240 | 1690 | 2190 | 2900 | --- |
| 13 | 2110 | 1570 | 2450 | 2890 | 4940 | 5730 | 1870 | 2280 | 1740 | 2370 | 2810 | 2820 |
| 14 | 1780 | 1460 | 2610 | 2880 | 5110 | 5760 | 1940 | 1980 | 1830 | 2660 | 2830 | 2400 |
| 15 | 2200 | 1420 | 2760 | 3000 | 5280 | 5740 | 2330 | 2140 | 2010 | 2770 | 3030 | 2550 |
| 16 | 2300 | 1440 | 2520 | 3050 | 5280 | 5730 | 1850 | 1750 | 2060 | 2250 | 2770 | 2480 |
| 17 | 2380 | 1490 | 2490 | 3090 | 5390 | 5720 | 1960 | 1660 | 2070 | 2270 | 2920 | 2680 |
| 18 | 2390 | 1530 | 1920 | 3090 | 5590 | 5700 | 2050 | 1620 | 2050 | 1790 | --- | 2700 |
| 19 | 2210 | 1570 | 2530 | 3130 | 5690 | 5500 | 1620 | 1570 | 2050 | 1520 | 2870 | 3170 |
| 20 | 2210 | 1610 | 2840 | --- | 5830 | 5050 | 1560 | 1310 | 2130 | 2090 | 3130 | 2720 |
| 21 | 2230 | 1810 | 3100 | 3230 | 6070 | 4940 | 1530 | 1060 | 2200 | 2170 | 3150 | 2810 |
| 22 | 2090 | 1890 | 3190 | 3650 | 6030 | 4690 | 1480 | 1380 | 2210 | 2250 | 3150 | 2140 |
| 23 | 1900 | 1760 | 3320 | 4360 | 6020 | 4550 | 1520 | 1350 | 2660 | 2350 | 2540 | 2020 |
| 24 | 2140 | 1650 | 3560 | 4950 | 6100 | 4050 | 1400 | 1250 | 2540 | 2000 | 2450 | --- |
| 25 | 2210 | 1570 | 3560 | 5300 | 6310 | 3900 | 1360 | 1490 | 2340 | 1740 | 2100 | --- |
| 26 | 2150 | 1620 | 3810 | 5470 | 6500 | 3400 | 1480 | 1240 | 1910 | 2420 | 2340 | --- |
| 27 | 2140 | 1650 | 3950 | 5430 | 6730 | 3040 | 1490 | 1210 | 2120 | 2730 | 2660 | --- |
| 28 | 2460 | 1660 | 3930 | 5150 | 6780 | 2520 | 1210 | 1480 | 1850 | 2250 | 2370 | --- |
| 29 | 2980 | --- | 3970 | 5000 | 6800 | 2420 | 1480 | 1240 | 2090 | 2310 | 2480 | --- |
| 30 | 3040 | --- | 3990 | 4980 | 6660 | 2390 | 1200 | 1190 | 2210 | 2370 | 2480 | --- |
| 31 | 2810 | --- | 4020 | --- | 6400 | --- | 1400 | 1470 | --- | 2320 | --- | --- |
| TOTL | 83570 | 48610 | 80740 | 111460 | 172300 | 147930 | 42529 | 48850 | 55743 | 66940 | 79480 | 45390 |
| MEAN | 2696 | 1736 | 2691 | 3843 | 5558 | 4931 | 1418 | 1576 | 1858 | 2231 | 2741 | 2522 |
| MAX | 4240 | 2770 | 4020 | 5470 | 6800 | 6020 | 2330 | 2280 | 2660 | 2770 | 3150 | 3170 |
| MIN | 1780 | 1420 | 1580 | 2880 | 4590 | 2390 | 316 | 920 | 943 | 1520 | 2100 | 2020 |
| ACFT | 165759 | 96416 | 160145 | 221078 | 341752 | 293415 | 84355 | 96893 | 110565 | 132773 | 157646 | 90030 |

Total For Year 1950826.AC-FT